

*New Mexico*  
**CURRY COUNTY**  
**FAIR**  
**2025**

**DIRECTORY**

**PAGE #2 - 4-H Indoor Exhibit Guidelines & Classes**

**PAGE #41 - Home Arts & Culture Guidelines**

**PAGE #91 - Junior Livestock Division Guidelines**

*New Mexico*  
**CURRY COUNTY**  
**FAIR**  
**2025**

**4-H Indoor**  
**Exhibit**  
**Guidelines &**  
**Classes**



# Curry County Fair 2025

## 4-H Indoor Exhibit Guidelines and Classes

### 4-H Exhibit Schedule

July 1- August 1    Online Entries Open

August 9    1:00 PM-4:00 PM 4-H Entries must be turned in  
4:00 PM – Baked Good Judging

August 11    9:00 AM 4-H Exhibit Judging

August 12    4:00 PM Exhibits Open to the Public (provided all judging and display is complete)

August 17    2:00 PM-4:00 PM Exhibit Pick Up

### Table of Contents

- Special Awards
  - Sweepstakes
  - High Points
  - Best of Show
- 4-H Project Division
  - General Rules
  - Classes
- 4-H Open Division
  - General Rules
  - Classes

**Contact:** Mindy Turner, Curry County FCS Agent, [midenny@nmsu.edu](mailto:midenny@nmsu.edu), (575) 763-6505

## **4-H INDOOR PROJECT AND OPEN DIVISIONS SPECIAL AWARDS**

### **SWEEPSTAKES AWARD:**

The Sweepstakes Award is an achievement award available to 4-H members in recognition of participation in the 4-H Indoor Projects at the Curry County Fair. A member is eligible to win as a Novice, Junior or Senior member, however, they may only win once in their 4-H career.

Sponsors provide award funding annually. All funds contributed to the Sweepstakes Award go to the winner (this will not be less than \$500, but could be more depending on sponsorships). Any member wishing to compete for the Sweepstakes Award must declare his/her intent to the County Extension Office by **May 1**. Members who do not declare by the deadline, will not be eligible in that year.

In order to be eligible, a member must enter at least 45 exhibits in the 4-H Division. Of these, at least 15 must be in the 4-H Project section (meaning they must be enrolled in the appropriate projects to exhibit). The remainder can be any combination of project and open 4-H exhibits. The winner will be determined by points (points will be awarded based on placings and shall be cumulative for all exhibits entered in the 4-H Division by the exhibitor). A blue ribbon is worth 3 points; red, 2; and white, 1. Tie will be broken on the basis of blue ribbons received. The winner will receive a check in the amount of donor contributions.

This award is in addition to any animal a 4-H member may have the opportunity to sell.

### **HIGH POINT AWARDS:**

Special awards will be given to one high point in each age group, Novice, Junior and Senior. The winner will be determined by a point system according to ribbons won on entries. A blue ribbon is worth 3 points; red, 2; and white, 1. Ties will be broken on the basis of blue ribbons received.

### **BEST OF SHOW AWARDS:**

A premium will be given for each Best of Show award. There will be one Best of Show award in each department as determined by the judges.

- 4-H Project
- 4-H Open

## 4-H Indoor Exhibits Project Division

### General Rules

1. Only boys and girls belonging to 4-H Clubs, organized in Curry County may enter the 4-H Division. Membership requirements must be met. Entries to be made online: Deadline for 4-H entries is August 1, 2025. We will accept entries from 1:00 pm to 4:00 pm on Saturday, August 9.
2. All entry items must be in place by 4:00 pm Saturday, August 9, 2025. Exhibits will be open for viewing at 4:00 pm on Tuesday, August 12, 2025, provided all judging and display is complete.
3. All 4-H exhibits will be released on Sunday August 17<sup>th</sup> from 2:00 - 4:00 pm.
4. 4-Hers must be enrolled in the project or activity. Exhibits must meet project requirements.
5. All articles entered for premiums must have been made within the past year and must be completely finished.
6. Entries must be made in the name of the person who did the work. Exhibits will not be judged if entries are not exhibitor's work.
7. The judge is instructed not to award premiums unless the articles are deemed worthy of merit. Superintendents are instructed to disqualify exhibits that do not conform to rules or do not meet project requirements.
8. No entry fee will be charged.
9. An exhibitor cannot enter more than one entry under one class number.
10. First place winners are eligible to go to the State Fair. In addition, second and third place winners are eligible to go to the Eastern New Mexico State Fair. Transportation of extra-large or extra heavy exhibits may be the responsibility of the exhibitor.
11. Baking entries should be placed on paper plates and enclosed in plastic bags. Larger items may use bakery boxes. Please, only disposable containers.
12. **Posters** - Posters may be no larger than 14x22 inches (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stand attached will be considered posters and the stands will not be utilized for display.  
**Display Boards** - Display Boards may be no larger than 18x48 inches (this is a small size display board, or half of a standard display board.) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.  
**Other Exhibit Boards** - Exhibit bases for three dimensional vertical displays may be no larger than 24x24 inches. A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, Self-Determined, or any other appropriate 3-D Display.  
**Project Specific Boards** - Some project boards are given specific measurements within the project. For example, Leathercraft and Braiding have guidelines in the project book. If an exhibit is defined by the project book, that is the rule members must follow.

**PREMIUMS: 1st Place-\$4.00 2nd-Place-\$3.00 3rd Place-\$2.00**

**SECTION N – NOVICE\* (AGES 9-11) USE CLASSES BELOW**

**SECTION J – JUNIOR\* (AGES 12-13) USE CLASSES BELOW**

**SECTION S – SENIOR\* (AGES 14-19) USE CLASSES BELOW**

**\*age is determined by 4-H policy for the current 4-H year.**

**ANIMAL SCIENCE****\*No Live Animals are accepted in this Exhibit.****BEEF**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1

**DAIRY CATTLE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-Determined advanced Dairy Cattle Exhibit including Self- Determined Project Record Sheet 300.SD.1

**GOAT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1

**DOG CARE & TRAINING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1

**CAT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1

**HORSE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	1209	Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1

**RODEO**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
20	01221	Rodeo Exhibit
21	01229	Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1

**POULTRY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
22	01251	Poultry Production Exhibit
23	01259	Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1

**RABBIT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
24	01301	Rabbit I: What's Hopping Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record Sheet 300.SD.1

**SHEEP**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1

**SWINE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
31	01401	Market Swine Exhibit
32	01409	Self-Determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1

**VETERINARY SCIENCE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Record Sheet 300.SD.1

**SMALL PETS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
37	01501	Pet Pals Exhibit
38	01501	
39	01502	Scurrying Ahead Exhibit
40	01502	
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **HORTICULTURE & AGRONOMY**

### **PLANT & SOIL SCIENCE**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-Determined advanced Plant & Soil Science Exhibit including Self- Determined Project Record Sheet 300.SD.1

### **GARDENING (FLOWER)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
106	02102	Floral Arrangement (flowers grown by member)
107	02102	Exhibit about Flower gardening
108	0210	Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet
109	02109	Self-Determined advanced Flower Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1

### **GARDENING (LANDSCAPE)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
110	02201	Landscape Gardening Exhibit
111	02209	Self-Determined advanced Landscape Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1

### **GARDENING (PRODUCE)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	
115	02259	Self-Determined advanced Vegetable Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1

### **RANGE PLANT MANAGEMENT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels Exhibited in a notebook
118	02309	Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **FORESTRY**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>
121	02409	Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1

## NATURAL SCIENCE

### ENTOMOLOGY

Class #	Project #	Class Description
200	03051	Entomology I Exhibit ( <u>not</u> an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1

### WILDLIFE

Class #	Project #	Class Description
206	03101	Discovering Wildlife in New Mexico Exhibit
207	03102	Small Game of New Mexico Exhibit
208	03103	Waterfowl Management Exhibit
209	03104	Big Game of New Mexico Exhibit
210	03105	Furbearers Exhibit
211	03109	Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1

### BEEKEEPING

Class #	Project #	Class Description
212	03053	Learning About Beekeeping Exhibit
213	03054	Working with Honeybees Exhibit
214	03055	Advanced Beekeeping Exhibit

### SHOOTING SPORTS

Class #	Project #	Class Description
220	03201	Rifle Exhibit showing terms, history, parts, equipment or techniques
221	03201	
222	03202	Pistol Exhibit showing terms, history, parts, equipment or techniques
223	03202	
224	03203	Shotgun Exhibit showing terms, history, parts, equipment or techniques
225	03203	
226	03204	Archery Exhibit showing terms, history, parts, equipment or techniques
227	03204	
228	03206	Muzzleloading Exhibit showing terms, history, parts, equipment or techniques
229	03206	
230	03209	Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SPORT FISHING

Class #	Project #	Class Description
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing

2025 NMSF Indoor Exhibit Classes

243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
244	03409	Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1

## SCIENCE TECHNOLOGY ENGINEERING & MATH

### STEAM

Class #	Project #	Class Description
300	04149	Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1
301	04150	Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1

### ELECTRICITY

Class #	Project #	Class Description
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet
305		
306	04152	Complete simple circuit demonstrating DC and AC current
307	04152	Parallel Circuit Board labeled with proper symbols
308	04152	Series Circuit Board labeled with proper symbols
309	04152	Battery Alarm
310		
311	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
312	04153	Poster demonstrating 3 major types of light bulbs
313	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
314		
315	04154	Circuit using diodes, label all parts with proper symbols
316	04154	Circuit that intermittently flashes the LED
317	04154	A 6 to 8 Watt Amplifier
318		
319	04159	Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SMALL ENGINES

Class #	Project #	Class Description
320	04251	Crank It Up – Exhibit
321		
322	04252	Warm It Up – Exhibit
323		
324	04253	Tune It Up – Exhibit
325		
326	04259	Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1

### WELDING

Class #	Project #	Class Description
327	04301	Unit I Name Plate – no larger than 12”x 24”x 3/16” or ¼”
328	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼” or 3/16” thick

329	04301	Unit I Clover – 12” across by ¼” or 3/16” thick
330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1

## ROCKETRY

**Do not install igniters or engine for display**

Class #	Project #	Class Description
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocketry Exhibit
337	04409	Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1

## WOOD SCIENCE

Class #	Project #	Class Description
338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
341		
342	04452	Making the Cut – Napkin or Letter Holder
343	04452	Making the Cut – Birdhouse
344	04452	Making the Cut – Foot Stool
345		
346	04453	Nailing it Together – Bookcase
347	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing it Together – Box of Many Uses
349		
350	04454	Finishing Up – Name Plate with inlay and overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Table Top Hockey Game
353		
354	04459	Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1

## ROBOTICS

Class #	Project #	Class Description
355	04469	Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1

## COMPUTER

Class #	Project #	Class Description
356	08109	Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1

## PERSONAL GROWTH & DEVELOPMENT

### WELCOME TO NM 4-H

Class #	Project #	Class Description
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1

### HEALTH & SAFETY

Class #	Project #	Class Description
407	05040	Sports Fitness Exhibit
408	05049	Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1
409	05029	Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1
410	05039	Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CITIZENSHIP

Class #	Project #	Class Description
411	05351	Unit I – My Clubs and Groups project Exhibit
412	05352	Unit II – My Community project Exhibit
413	05353	Unit III – My Heritage project Exhibit
414	05354	Unit IV – My Government project Exhibit
415	05355	Unit V – My World project Exhibit
416	05359	Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1

### LEADERSHIP

Class #	Project #	Class Description
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-Determined advanced Leadership Exhibit including Self Determined Project Record Sheet 300.SD.1

**SPEAKING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)
425	05301	Written story of your Public Speaking experience
426	05309	Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1

**CLOWNING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
427	05401	Clowning project Exhibit
428	05409	Self-Determined advanced Clowning Exhibit including Self- Determined Project Record Sheet 300.SD.1

**DIGITAL STORY TELLING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)
431	05311	Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)

**NEW MEXICO FLAVOR**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
502	05501	Plate of three (3) Flour Tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with Recipes
505	05501	Plate of three (3) Biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) Corn Tortillas
508	05501	Plate of three (3) Empanadas

**UNIQUELY NEW MEXICO**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
<b>515</b>	<b>05502</b>	<b>Piñata using technique from the project book (ex; star or donkey)</b>
<b>516</b>	<b>05502</b>	<b>Any Pinata using other techniques.</b>

<b>517</b>	<b>05502</b>	<b>Craft of Your Choice (must pertain to New Mexico)</b>
------------	--------------	--

### NEW MEXICO ROUNDUP

Class #	Project #	Class Description
<b>518</b>	<b>05503</b>	<b>Rope Article</b>
<b>519</b>	<b>05503</b>	<b>Plate of three (3) sourdough biscuits</b>
<b>520</b>	<b>05503</b>	<b>Beef Jerky – four (4) strips</b>
521	05503	Poster of Your County Agricultural Products
522	05503	Poster on the Cattle Industry in New Mexico
523	05503	Poster on the Sheep Industry in New Mexico
524	05503	Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)
530	05509	Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1

**CREATIVE ARTS****LEATHERCRAFT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
700	06001	Unit I - Coaster
701	06001	Unit I - Dog collar
702	06001	Unit I - Coin purse
703	06001	Unit I - Knife sheath
704	06001	Unit I - Other stamped item
705	06001	Unit I - Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1

**BRAIDING**

***\*\*Temporarily accepting exhibits from both curriculum in Intermediate Unit II 100-F14 “Green Cover” and 2022 Version “Red Cover” for 2025 NM State Fair only.\*\****

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
725	06011	Unit 1 Exhibit Board
<b>726</b>	<b>06012</b> <b>100-F14 (R-2022)</b> <b>“Red Cover”</b>	Unit 2 Cobra Braid Stickman or Dragonfly Keychain
<b>727</b>	<b>06012</b> <b>100-F14 (R-2022)</b> <b>“Red Cover”</b>	Unit 2 Buckle Bracelet
<b>728</b>	<b>06012</b> <b>100-F14 (R-2022)</b> <b>“Red Cover”</b>	Unit 2 Knot Bracelet
<b>729</b>	<b>06012</b> <b>100-F14 (R-2022)</b> <b>“Red Cover”</b>	Unit 2 Horse Halter
<b>730</b>	<b>06012</b> <b>100-F14 (R-2022)</b> <b>“Red Cover”</b>	Unit 2 Handle Wrapped Item
<b>731</b>	<b>06012</b> <b>100-F14 (R-2022)</b>	Unit 2 Other Item Using Knots or Braids within Project Book

	<b>“Red Cover”</b>	
732	06013	Advanced Braided Belt
733	06019	Self-Determined advanced Braiding Exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>734</b>	<b>06012</b> <b>(100-F14 “Green Cover”)</b>	<b>Unit 2 Exhibit Board – 14” x 20” x 1/8” or 1/4” preferably peg board, which includes:</b> <b>A. Samples of the basic braids shown in this Unit II attached to peg board.</b> <b>B. Three completed articles from the list in Project Book attached to peg board.</b>

### EMBROIDERY

Class #	Project #	Class Description
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

### CROSS-STITCH

Class #	Project #	Class Description
805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted Design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted Design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch Exhibit done in Assisi

### NEEDLEPOINT

Class #	Project #	Class Description
813	06071	Unit 1 – Design in half cross-stitch and completed Project Information Sheet
814	06071	Unit 1 – Design in half cross-stitch & continental stitch and completed Project Information Sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet

### CROCHET

Class #	Project #	Class Description
819	06061	Unit 1 – Scarf, cap or beret ( <b>choose one</b> ) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design

821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw ( <b>choose one</b> ) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace
824	06061	Other item not in project book – Must include Project Information Sheet

### MACRAME

Class #	Project #	Class Description
825	06081	Unit 1 - One small article illustrating square and half hitch knots and their variations and completed Project Information Sheet
826	06081	Unit 2 – One article using different knots or knot variations of different types of yarn or cord and completed Project Information Sheet
827	06081	Unit 3 – Article of original design with chart and completed Project Information Sheet

### KNITTING

Class #	Project #	Class Description
828	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.
829	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ol style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ol>
830	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
831	06041	Unit III - Mittens, socks or hat knitted using four needles.

### 4-H WEAVING

Class #	Project #	Class Description
832	06065	Constructed Loom
833	06065	Woven Coasters (set of 4)
834	06065	Woven Placemat
835	06065	Other Item not in book – Must submit Project Information Sheet
836	06099	Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CERAMICS

#### DEFINITIONS:

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- MOLD FORMED SLIP CAST: uses a liquid clay poured into a plaster mold then low-fired when dry.
- POTTERY: Articles formed from clay

Class #	Project #	Class Description
900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves)
905	06101	One hand-molded (built) clay item using pinch pot method
906	06101	One hand-molded (built) clay item using coil pot method
907	06101	One hand-molded (built) clay item using slab method
908	06101	One wheel formed (thrown) item
909	06101	One air-dry decorative item
910	06101	One greenware adaptation item
911	06109	Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1

### PHOTOGRAPHY Guidelines

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class #	Project #	Class Description
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8” x 10” backing.

### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class #	Project #	Class Description
1009	06202	Unit 2 – Photo Showing Good Composition
1010	06202	Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera.
1011	06202	Unit 2 – Photo Set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection

1013	06202	Unit 2 – Creative Use of Color Photo (without editing)
1014	06202	Unit 2 – Black & White Photo with Some Color Added
1015	06202	Unit 2 – Five (5) photos of the same subject taken from different angles
1016	06202	Unit 2 - Photo Documenting a 4-H Event with Caption

### PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo
1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11” x 14”.
1023	06203	Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display
1024	06203	Unit 3 – Display of 3 photos for a marketing brochure
1025	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

### PHOTOGRAPHY SD

Class #	Project #	Class Description
1029	06299	Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SCRAPBOOKING

Class #	Project #	Class Description
1030	06206	One scrapbook page in a 8.5’ X 11” or 12 X 12” format
1031	06206	Two scrapbook pages in a 8.5” X 11” or 12” X 12” format that go together in a set (a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
<b>1035</b>	<b>06026</b>	<b>Two scrapbook pages in digital format– printed scrapbook using online digital scrapbooking software</b>
1036	06209	Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1

### DUDED UP DENIM

Items must follow patterns/instructions included in the project book.

Class #	Project #	Class Description
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book – Must include Project Information Sheet

## JEWELRY MAKING

**Items must utilize techniques learned in the project book. Do not use crimp covers. Exhibits should be ready for display. Secure items on foam board, card stock, etc.**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Jewelry Item not in project book – Must include Project Information Sheet
1059	06111	Self-Determined advanced Jewelry Exhibit including Self-Determined Project Record Sheet 300.SD.1

## ORIGAMI

**Exhibits should be placed in a plastic container with lid to prevent smashing.**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual – Must include Project Information Sheet

**HOME ECONOMICS****SEWING & CLOTHING****SEWING I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

**SEWING II**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

**MIX & MATCH I – no zipper in garments**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

**MIX & MATCH II – one garment must include a zipper**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt

**LET'S MAKE A T-SHIRT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
<b>1118</b>	<b>07103</b>	<b>T-shirt</b>

**SEW AND GO**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

## CREATIVE TOUCHES

Class #	Project #	Class Description
1123	07105	Embellished Shirt or Top
1124	07105	Embellished Jacket or Outerwear
1125	07105	Embellished Bottoms (Pants, Capris, Skirt, or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory

## SENIOR CLOTHING CONSTRUCTION I SENIOR LEVEL ONLY CASUAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1129	07153	Casual dress – one or two pieces
1130	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1131	07153	Shorts and blouse/shirt/top (2 pieces)
1132	07153	Skirt and blouse/shirt/top (2 pieces)
1133	07153	Jumper and blouse/shirt/top (2 pieces)
1134	07153	Jumpsuit

## COORDINATES

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1135	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1136	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

## DRESS-UP ATTIRE

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

## FORMAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

**SENIOR CLOTHING CONSTRUCTION II****SENIOR LEVEL ONLY**

**CREATIVE DESIGN – all garments must be the original design or adaptation of the Exhibitor** (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

**FASHION MAGIC – SENIOR LEVEL ONLY****PHASE I - WARDROBE PLANNING**

Class #	Project #	Class Description
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

**PHASE II - CLOTHING COORDINATION**

Class #	Project #	Class Description
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

**PHASE III – FASHION CONSUMERISM & CAREERS**

Class #	Project #	Class Description
1168	07161	Fashion Consumerism & Careers Exhibit

**SERGER SEWING**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment – Must include Project Information Sheet

**CLOTHING SD**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

1181	07199	Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD.1
------	-------	--

**QUILTING I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw – approximate size 49” x 64”
1184	06030	Large Rag Quilt - approximate size 66” x 77”
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted) - approximate size 45” x 54”
1186	06030	Rail Fence Throw – quilted by other - approximate size 45” x 54”
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted) – approximate size 80” x 92”
1188	06030	Rail Fence Quilt – quilted by other - approximate size 80” x 90”
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45” x 54”
1190	06030	9-Patch Throw – quilted by other - approximate size 45” x 54”
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80” x 92”
1192	06030	9-Patch Quilt – quilted by other - approximate size 80” x 92”
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow

**QUILTING II**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1197	06031	Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36” x 48”
1198	06031	Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36” x 48”
1199	06031	Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size
1200	06031	Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size
1201	06031	Half Squares Quilt Bag
1202	06031	Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)
1203	06031	Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)
1204	06031	Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60”
1205	06031	Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60”
1206	06031	Bargello Strip Placemat or Table Runner
1207	06031	Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50”
1208	06031	Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50”
1209	06031	Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50”

1210	06031	Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50”
1211	06031	Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)
1212	06031	Mixed Technique Throw – quilted by member – smaller than 50”
1213	06031	Mixed Technique Throw – quilted by other – smaller than 50”
1214	06031	Mixed Technique Quilt – quilted by member – larger than 50”
1215	06031	Mixed Technique Quilt -quilted by other – larger than 50”

### QUILTING SD

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1216	06039	Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1

## FOODS & NUTRITION

### QUICK MEALS

Class #	Project #	Class Description
1217	07382	Spicy Granola Cereal (1/2 pint jar)
1218	07382	Breakfast Bars – (3)
1219	07382	Oatmeal Applesauce Cookies – (3)
1220	07382	Menu for a day (mounted on firm paper 8 ½” x 11”)

### OUTDOOR COOKING: OUTDOOR COOKING UNIT 1 – ON THE GRILL

**No actual food items will be accepted as an Exhibit.**

Class #	Project #	Class Description
1221	07386	Unit 1 - Outdoor Cooking - Grilling Exhibit
1222	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) & completed Meal Planning Worksheet (pg. 43-45) of the On the Grill project book

### OUTDOOR COOKING UNIT 2 – GOING DUTCH

**No actual food items will be accepted as an Exhibit.**

Class #	Project #	Class Description
1223	07387	Unit 2 - Outdoor Cooking – Dutch Oven Exhibit
1224	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book

### SUPER SNACKING

**No actual food items will be accepted as an Exhibit.**

Class #	Project #	Class Description
1225	07257	Super Snacking Exhibit
1226	07257	Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
1227	07257	Weekly Snack Record (7 days’ worth of snacks, serving size, and appropriate food group mounted on a 8.5”x11” paper)
1228	07257	My Plate Exhibit
1230	07399	Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project Record Sheet 300.SD.1

## BAKING

### BAKING I

**All baking Exhibits must be made using the recipes provided.**

Class #	Project #	Class Description
1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1305	07280	Three (3) Plain Brownies – 3” x 3” squares

## BAKING II

**All baking Exhibits must be made using the recipes provided.**

Class #	Project #	Class Description
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread – one loaf
1308	07282	Three (3) Cranberry Orange Refrigerator Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Two (2) Strawberry Scones
1311	07282	Cornbread – Two 3” x 3” squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – any fruit in recipe (two 3” x 3” squares)

## BREADS

**All baking Exhibits must be made using the recipes provided.**

Class #	Project #	Class Description
1315	07284	Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from Project book
<b>1321</b>	<b>07284</b>	<b>Self-Determined yeast bread exhibit</b>

## PASTRIES & PIES

**All baking Exhibits must be made using the recipes provided.**

Class #	Project #	Class Description
<b>1322</b>	<b>07286</b>	<b>Two Apple Green Chile empanadas</b>
<b>1323</b>	<b>07286</b>	<b>Apricot pastelitos – three 2” x 2” squares</b>
<b>1324</b>	<b>07286</b>	<b>A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover.</b>
1325	07286	One 8” or 9” double crust peach or apricot pie
1326	07286	One 8” or 9” double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8” or 9” double crust apple pie

## CAKES

**All baking Exhibits must be made using the recipes provided.**

Class #	Project #	Class Description
1330	07300	One 8” or 9” Round One-Layer Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake – unfrosted

## CAKE DECORATING

### CAKE DECORATING UNITS 1-3

**All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.**

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\****

Class #	Project #	Class Description
1340	07301	Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

### CAKE DECORATING UNITS 4-6

**All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.**

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\****

Class #	Project #	Class Description
1343	07302	One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Three (3) decorated cupcakes of a similar design or theme.
1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9”x13”
1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

### CAKE DECORATING UNITS 7-9

**All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.**

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\****

Class #	Project #	Class Description
1347	07303	One two-layer 8”, 9” or 10” cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348	07303	One decorated two-layer 8”, 9” or 10” round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349	07303	One decorated two layer 8”, 9” or 10” cake using string work and flower(s) made on a lily flower nail and border.

### CAKE DECORATING UNITS 10-12 – SENIOR ONLY

**All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. *\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\****

Class #	Project #	Class Description
1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used but are not required. A border is required.

1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.

### **BAKING SD**

**(Recipes utilizing alcohol are ineligible.)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1360	07299	Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **DAIRY FOOD MILK – UNIT I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1400	07310	Buttermilk Cornbread - one 3" piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Unit I - Milk Exhibit (No actual food items will be accepted as an Exhibit.)

### **ICE CREAM – UNIT II**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1403	07312	Granola Cookies (3)
1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an Exhibit.)

### **CHEESE – UNIT III**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an Exhibit.)
1407	07319	Self-Determined advanced Dairy Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **FOOD PRESERVATION**

#### **FREEZING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1500	07401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing Project Book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing Project Book

#### **DRYING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1502	07403	Poster: Two (2) samples of different dried fruits are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) & should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster: Two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster: two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used & date prepared.

1505	07403	Poster: two (2) samples of different dried herbs are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.
------	-------	--

### BOILING WATER BATH CANNING

All canning Exhibits must be labeled with Name of Product, Date & Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude! *\*Exception- you may use the recipe of your choice for "any variety or jelly or jam & no sugar jam or jelly".* Recipes utilizing alcohol are ineligible.

Class #	Project #	Class Description
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

### PRESSURE CANNING

All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!

Class #	Project #	Class Description
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas

### FOOD PRESERVATION SD (Recipes utilizing alcohol are ineligible.)

Class #	Project #	Class Description
1530	07499	Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **CONSUMER EDUCATION & HOME MANAGEMENT**

### **HOUSING & INTERIOR DESIGN – UNIT I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book
1603	07501	Advanced Covered Can - Using fabric or other covering and application techniques/directions as outlined in project book
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – Must include Project Information Sheet
1609	07501	Article for Bedroom – Must include Project Information Sheet
1610	07501	Article for Kitchen – Must include Project Information Sheet
1611	07501	Article for Bathroom – Must include Project Information Sheet
1612	07501	Article for Specialty Room – Must include Project Information Sheet
1613	07509	Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **HELPFUL, HANDY HOME HOW 2's**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1

### **CONSUMER EDUCATION**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1

## ARTS & CRAFTS

### ARTS

**Oversized Exhibits may be displayed if space permits.**

**Transportation of oversized Exhibits are at the discretion of agent.**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1800	07659	Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1
1801	07659	Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1
1802	07659	Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1
1803	07659	Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1
1804	07659	Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1
1805	07659	Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1
1806	07659	Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1
1807	07659	Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *Other Art Exhibits not appropriate in any other category

### CRAFTS

**Oversized Exhibits may be displayed if space permits**

**Transportation of oversized Exhibits are at the discretion of agent**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1808	07659	Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1
1809	07659	Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1
1810	07659	Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1
1811	07659	Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1
1812	07659	Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1
1813	07659	Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1
1814	07659	Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1
1815	07659	Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade Crafts items not appropriate in any other category

## HOBBY CRAFTS

Hobby Crafts classes are Exhibits that utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

**Lego Kit Exhibits: Entry must have a sturdy base other than the one included with Legos. Fair will not provide material for bases. Secure Legos to a based to prevent Legos from coming apart or falling off when moved.**

**Entries no larger than 12” wide and 18” long x 16” high. Entries will not be accepted if larger than specified size, **NO EXCEPTIONS.****

Class #	Project #	Class Description
1816	07659	Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1817	07659	Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1818	07659	Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1819	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1820	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1821	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1822	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1823	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1824	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1
1825	07659	Self-Determined advanced Hobby Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category

## FAMILY LIFE

### UNDERSTANDING PRESCHOOL CHILDREN

Class #	Project #	Class Description
1898	07601	Display of how to choose foods for a preschooler
1899	07601	DIY Early Childhood toy with information sheet
1900	07601	Display showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

### GENERATION CELEBRATION

Class #	Project #	Class Description
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Other Generation Celebration Exhibit

### BABYSITTING BASICS

Class #	Project #	Class Description
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300.SD.

## **4-H Indoor Exhibits Open Division**

### **General Rules**

1. Only boys and girls belonging to 4-H Clubs, organized in Curry County may enter the 4-H Division. Membership requirements must be met. Entries to be made online: Deadline for 4-H online entries is August 1, 2025. We will accept entries from 1:00pm to 4:00pm on Saturday, August 9<sup>th</sup>.
2. All entries must be in place by 4:00 pm Saturday, August 9, 2025. Exhibits will be open for viewing at 4:00 pm Tuesday, August 12, 2025, provided all judging and display is complete.
3. All 4-H exhibits will be released on Sunday August 17<sup>th</sup> from 2:00 to 4:00pm.
4. 4-Hers do not have to be enrolled in the project or activity.
5. All articles entered for premiums must have been made within the past year and must be completely finished.
6. Entries must be made in the name of the person who did the work. Exhibits will not be judged if entries are not exhibitor's work.
7. The judge is instructed not to award premiums unless the articles are deemed worthy of merit. Superintendents are instructed to disqualify exhibits that do not conform to rules.
8. No entry fee will be charged.
9. An exhibitor cannot enter more than one entry under one class number. Cloverbuds may enter a total of five (5) exhibits in five (5) different classes.
10. First place exhibits will NOT be eligible to go to the State Fair. Second & third place exhibits will NOT be eligible to go to the Eastern New Mexico Fair.
11. **Poster**- Posters may be no larger than 14x22 inches (this is half of a standard sheet of poster board). Posters are defined as any plat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display.
12. **Display boards**- Display boards may be no larger than 18x48 inches (this is a small size display board, or half of a standard display board. Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made of freestanding by the sides being folded in slightly.
13. Additional classes may be added at the discretion of the Division superintendents or judges.

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

**SECTION C- CLOVERBUD\* (AGES 5-9) USE CLASSES BELOW**

**SECTION N- NOVICE\* (AGES 9-11) USE CLASSES BELOW**

**SECTION J- JUNIOR\* (AGES 12-13) USE CLASSES BELOW**

**SECTION S- SENIOR\* (AGES 14-19) USE CLASSES BELOW**

**\*age is determined by 4-H policy for the current 4-H year.**

## 4-H Open Division Classes

**Classes:**

<b>4-H Open Educational Exhibit</b>	
<b>Class</b>	<b>Description</b>
2000	Leadership Exhibit
2001	4-H Poster (Promoting 4-H)
2002	Meet Me Exhibit
2003	Nutrition Exhibit
2004	Sports Exhibit
2005	Gardening Exhibit
2006	Shooting Sports Exhibit
2007	Baking Exhibit
2008	Sewing Exhibit
2009	Photography Exhibit
2010	Rodeo Exhibit
2011	Livestock Exhibit
2012	Housing Interior Exhibit
2013	Any Other Educational Exhibit
<b>4-H Open Leathercraft</b>	
<b>Class</b>	<b>Description</b>
2015	Book Mark
2016	Comb Case
2017	Billfold-stamped, hand tooled
2018	Coin Purse
2019	Key Case or Luggage Tag
2020	Belt
2021	Watch Band
2022	Purse or Bag carved with lacing
2023	Knife or Gun Holder
2024	Any Other Leathercraft Article
<b>4-H Open Braiding</b>	
<b>Class</b>	<b>Description</b>
2025	Three Plait Key Chain
2026	Three Plait Head Stall
2027	Tree Plait Hat Band
2028	Three Plait Split Rein
2029	Four Plait Roping Rein
2030	Four Plait Switch Dog Leash
2031	Eight Plait Belt
2032	Eight Plait Head Stall Split
2033	Four Plait Round Bracelet
2034	Four Plait Round Hat Band
2035	Eight Plait Tie Down Strap
2036	Any Other Braiding Article

<b>4-H Open Photography</b>	
<b>Class</b>	<b>Description</b>
2037	Black & White Photo
2038	Social Events Photo
2039	Animal Photo
2040	Sports Photo
2041	Sunset/Sunrise Photo
2042	Humorous Photo
2043	Close up Photo
2044	Portrait photo
2045	4-H Photo
2046	Any Other Photo
<b>4-H Open Fibercraft</b>	
2047	Needlepoint Item
2048	Crocheted Item
2049	Embroidered Item
2050	Knitted Item
2051	Hand Quilted Item
2052	Machine Quilted Item
2053	Counted Cross Stich Item
2054	Macramé Item
2055	Any Other Fibercraft Item
<b>4-H Open Sewing &amp; Embellishment</b>	
<b>Class</b>	<b>Description</b>
2057	Top
2058	Skirt/Shorts/Pants
2059	Apron
2060	Decorated T-shirt
2061	Dress
2062	Purse
2063	Serged Item
2064	Quilt
2065	Pillow Case
2066	Headband
2067	Any Other Sewing or Embellishment Item
<b>4-H Open Food</b>	
<b>Quick Breads</b>	
<b>Class</b>	<b>Description</b>
2069	(3) Biscuits
2070	(3) Muffins
2071	(1 Loaf) Nut Bread
2072	(3 square pieces) Gingerbread
2073	(3 square pieces) Cornbread
2074	(3 square pieces) Brownies
2075	Any Other Quick Bread

<b>Yeast Breads</b>	
<b>Class</b>	<b>Description</b>
2076	(1 Loaf) Bread
2077	(3) Plain Rolls
2078	(3) Sweet Rolls
2079	Any Other Yeast Bread
<b>Cookies</b>	
<b>Class</b>	<b>Description</b>
2080	(3) Chocolate Chip
2081	(3) Sugar
2082	(3) Peanut Butter
2083	(3) Oatmeal
2084	(3) Snickerdoodle
2085	(3) Ginger
2086	(3) Bar Cookies
2087	(3) Any Other Cookie
<b>Pies</b>	<b>(No Cream Pies)</b>
<b>Class</b>	<b>Description</b>
2088	Apple (Whole)
2089	Cherry (Whole)
2090	Fruit/Berry (Whole)
2091	Pecan (Whole)
2092	Any Other Pie (No Cream Pies) (Whole)
<b>Cakes</b>	
<b>Class</b>	<b>Description</b>
2094	Un-iced Butter Cake (Whole)
2095	Iced Two-layer Cake (Whole)
2096	Any Other Cake (Whole)
<b>Decorating Techniques</b>	
2097	Novelty Cake (Whole)
2098	(3) Decorated Cookies
2099	Tube Decorated Cake Techniques (Whole)
2100	(3) Decorated Cupcakes
2101	Decorated Cake Using Pre-purchase Items (Whole)
2102	Any Candy Using Cake
2103	Any Other Decorated Item
<b>Canning</b>	<b>(Jars should be labeled ½" from bottom of jar)</b>
<b>Class</b>	<b>Description</b>
2104	Any Fruit
2105	Any Fruit Juice
2106	Any Vegetable
2107	Any Meat
2108	Any Jelly
2109	Any Jam
2110	Pickles

2111	Any Preserves
2112	Any Relish
2113	Any Other Canning Item
<b>Drying</b>	
<b>Class</b>	<b>Description</b>
2114	(4" or larger) Fruit Leather Square
2115	(1/4 cup) Dried Fruit
2116	(1/4 cup) Dried Herb
2117	(1/4) cup) Dried Vegetable
2118	(1/4 cup) Trail Mix
2119	(3") Beef Jerky- 2 Strips
2120	Any Other Dried Item
<b>4-H Open Gardening</b>	
<b>Class</b>	<b>Description</b>
2121	(3) Annual Flowers
2122	(3) Perennial Flowers
2123	Mixed Sample of Annual or Perennial Flowers
2124	Indoor Houseplant
2125	Flower Arrangement
2126	Bulb or Dish Garden
2127	(3) Vegetables
2128	(3) Fruit
2129	(3) Root Vegetables
2130	(3) Tomatoes
2131	(3) Peppers
2132	(3) Beans
2133	Watermelon
2134	Basket or Box of at Least 10 garden products
2135	Any Other Gardening Exhibit
<b>4-H Open Arts and Crafts</b>	
<b>Class</b>	<b>Description</b>
2136	Pencil Drawing
2137	Charcoal Drawing
2138	Pastel Drawing
2139	Oil Drawing
2140	Water Color
2141	Paint by Number
2142	3D/5D Painting
2143	Any Other Painting
2144	Scrapbook Item
2145	Decorative Wood Item
2146	Ceramic Item
2147	Craft Kit Item
2148	Paper Item
2149	Holiday Item
2150	Any Other Craft Item

<b>4-H Open Jewelry</b>	
<b>Class</b>	<b>Description</b>
2167	Ring
2168	Necklace
2169	Earrings
2170	Pin
2171	Bracelet
2172	Any Accessory
2173	Any Other Jewelry Item
<b>4-H Open Engineering</b>	
2174	Welding Item – Large
2175	Welding Item – Small
2176	Woodworking Item – Large
2177	Woodworking Item - Small
2178	Robotics Item
2179	Construction Item from Kit (Lego, Kit, etc.)
2180	Construction Item Non-kit (Lego,etc.)
2181	Any Other Engineering Item
<b>4-H Open Record Book</b>	
<b>Class</b>	<b>Description</b>
2182	First Year Member
2183	Second Year Member
2184	Third Year Member
2185	Fourth Year Member
2186	Fifth Year Member
2187	Senior Member
2188	4-H Club Secretary Book
2189	4-H Club Scrapbook
2190	Cloverbud Project Book

*New Mexico*  
**CURRY COUNTY**  
**FAIR**  
**2025**

**Home,  Arts &  
Agriculture  
Guidelines &  
Classes**

# Curry County Fair 2025

## Home, Arts & Agriculture Guidelines

### Home, Arts & Agriculture Division Schedule

July 1- Aug 1	Online Entries Open
August 11	8:00 AM-6:00 PM Exhibits Accepted
August 12	8:00 AM Exhibit Judging After Judging is complete (not before) 4:00 PM Exhibits Open to the Public
August 17	2:00 PM-4:00 PM Exhibit Pick Up

### Table of Contents

- Home, Arts & Agriculture General Rules
- Agriculture
- Photography
  - Amateur
  - Professional
  - Junior
- Baked Products
  - Adult
  - Junior
- Food Preservation
  - Adult
  - Junior
- Crafts
  - Adult
  - Special Skills
  - Junior
- Clothing/Sewing
  - Amateur
  - Professional
  - Junior
- Needlecraft/Quilting
  - Amateur
  - Professional
  - Special Skills
  - Junior
- Flower and Horticulture Show
  - Adult
  - Junior
- Art
  - Professional
  - Amateur
  - Junior

**Contact:** Mindy Turner, Curry County FCS Agent, [midenny@nmsu.edu](mailto:midenny@nmsu.edu), (575) 763-6505

## Home, Arts and Agriculture Division

Mindy Turner, Superintendent

### General Rules

1. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.
2. The following Departments are included under Home, Arts and Agriculture:
  - Agriculture
  - Photography
  - Baked Products
  - Food Preservation
  - Crafts
  - Clothing/Sewing
  - Needlecraft/Quilting
  - Flower and Horticulture Show
  - Art
3. Division Guidelines:
  - Junior Division: 6-18 years of age (depending on Department, ages may be grouped as appropriate, refer to class list).
  - Adult Division: 19 years of age and older (some Departments may have special age/skill categories – 65 and older or special skills, refer to class list)
4. Entry Times: The following schedule will be followed. **NO LATE ENTRIES WILL BE ACCEPTED. ALL DIVISIONS, Monday, August 11, 2025, from 8:00 a.m. to 6:00 p.m.**
5. EXHIBITS WILL NOT OPEN FOR VIEWING AT ANY TIME ON MONDAY.
6. Exhibits Open for Viewing: Tuesday-(when judging and display is complete, but not before) 4:00 p.m. to 9:00 p.m. Wednesday-4:00 p.m. to 9:00 p.m. Thursday-4:00 p.m. to 9:00 p.m. Friday-4:00 p.m. to 9:00 p.m. Saturday-10:00 a.m. to 9:00 p.m.
7. Judging: The Home & Arts building will be closed for judging on Tuesday morning at 8:00 a.m. and not reopened for viewing until judging and display in complete – not before 4:00 p.m. Tuesday.
8. Exhibits Released: Sunday, August 17 from 2:00 - 4:00 p.m.
9. **The Curry County Fair cannot be responsible for items left after 4:00 p.m. Sunday, August 17.**
10. Best Of Show: A \$20.00 Premium will be given for each BEST OF SHOW AWARD. In departments where there are both Adult and Junior Divisions there will be a Best of Show (if merited) for each division. This also holds true for departments with both Amateur and Professional divisions.

11. An exhibitor cannot enter more than one entry under each class number. Only one entry per exhibitor in "any other" for each class will be accepted.
12. Professionals (those who sell items regularly, who charge a fee for teaching classes or offer services as a professional) may not enter items in the amateur division. Professionals must enter in professional classes only. Professional classes are provided in Art, Photography, Needlework, Clothing and Decorated Cakes.
13. Entries should be made in the name of the person who did the work. Exhibits will not be judged if entries are not exhibitor's own work.
14. All articles entered for premiums must have been made within the past year and must be completely finished.
15. Articles on which Curry County Fair premiums have been awarded in previous year will not be accepted.
16. Canned fruits, vegetables, etc. must be exhibited in quart or pint jars, regulation size. Please use new jar rings. All jellies should be exhibited in regulation canning jars, tall or short. Labels should be placed one-half inch from bottom of the jar.
17. Baked items should be displayed on paper plates, enclosed in plastic bags.
18. Every entry will be under control of the superintendent and be given every possible protection. Care will be taken to prevent damage, but in no event will the Curry County Fair be responsible for any loss that may occur.
19. No entry fees will be charged.
20. Judges will award no more than one first, one second and one third place in each category. Judges will award ribbons on merit.
21. You may only enter items that fit the classes listed. New classes may be added at the discretion of the superintendent, only in the event the item does not fit in any other class.
22. All entries (needlework, canning jars, clothing, etc.) must be clean.
23. All exhibitors must be residents of Curry County.
24. Read special rules for each department.

**Note:** The workers in the Home & Arts Building are volunteers. Please be considerate of their time and responsibilities by entering items early in the day, Monday. If there is inclement weather or you work until 5:00 p.m., please make arrangements to come during your lunch hour or have another person enter your items. The building will close at 6:00 p.m. Monday so that workers may have time to prepare for judging.

Thank You!

## **Agriculture Exhibits**

1. Agriculture is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
3. Entries in this department will be limited to one sample in each lot, from the same farm or individual and must be from crop 2025.
4. In cases where there is only one exhibitor and no competition, the judges shall only award premiums in accordance with the merits of the exhibit, which may be first, second, third, etc. The classification and arrangement of all exhibits will be done by the superintendent.
5. The superintendent reserves the right to remove any products that are spoiling at any time during Fair week. Items not picked up before 4:00 p.m. on Sunday will be discarded.

### **Selecting and Preparing Exhibits**

In judging threshed grain, the points most considered are purity, uniformity and fitness of the sample for the purpose for which the particular grain is used. In sheaf samples of grain and peas the evidence of high yielding ability and the condition of the samples are regarded as important. Sheaves of grain are not judged on their forage qualities.

#### **Preparation of Samples**

**Seed Exhibits:** All seed crops should be exhibited in the required size bag of heavy weight, unbreakable, clear plastic with closing twists designed not to puncture bag and should be properly dried and prepared.

**Leaf Exhibits:** may be delivered in water in a clean, label less tin can of appropriate size in water.

**Sheaf Grain:** Go into the field a few days before grain is ready to harvest. Carefully select samples and cut them close to the ground so as to get the full length of the straw. Be careful not to break the straw in handling, spread the samples on a board in the sun to bleach. See that samples never get wet after being cut. When green color is entirely gone and straw perfectly dry, bind into bundles, tying with a soft cloth which will not cut the straw. Make bundles from three to five inches in diameter just below the head and tie them snugly in at least three places. Then hang them in a dry place with the head down until time for shipment.

**Threshed Grains:** Take sample from bin of threshed grain; sample should then be thoroughly cleaned, remove all grain mixtures and weed seed with a grain grader.

**Sheaf for Forage Exhibits:** Select the leafiest types to be found in the field-the best individual specimens obtainable-and cut close to the ground. Place in loose bundles not more than five to seven inches in diameter, and wrap loosely in newspapers or cheesecloth. Then hang, head down, in a dark place to cure. Do not strip a single leaf or branchlet from the stem, as forage should retain its color and leaves. In making up show bundles, select those individual stems that have retained the most and best leaves, with their color. Make bundles from two to four inches in diameter at the stem and tie securely in at least three places.

**Corn:** Go into the field two weeks before display is to be gathered and by stripping back the husks, select ears of uniform size. On those which are selected for show, draw the husk back in place and wrap the ear in a square of newspaper, tying with a string or rubber band. This will hasten the maturity of the corn. Within two or three days it will tint so as to definitely settle its color, and within a week or ten days have hardened sufficiently for exhibition purposes.

**Packing for Shipment:** The heads of bundles of grain should be wrapped in cheesecloth and then in paper. Pack in a wooden box with the heads at alternate ends and stuff paper between bundles so shelling will be prevented. Forage crop bundles may be handled in the same way, except that the whole bundle should be wrapped instead of just the head. Threshed grain should be placed in a tight bag for shipment. In shipping corn, wrap each ear in a piece of paper and pack in a wooden box.

**Best of Show:** A \$20.00 Premium and Rosette will be awarded for one Best of Show Award in the Agriculture Division.

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

**Classes:**

<b>Cotton</b>			
9001	1 Stalk of Cotton		9003 1 lb of Lint Cotton (direct from grain)
9002	20 Open Bolls of Cotton		9004 1 lb of Cottonseed
<b>Legumes and Oilseed Crops (one (1) pint of seed in clear plastic bag)</b>			
9005	Alfalfa		9011 Sesame
9006	Castorbeans		9012 Soybeans
9007	Clover		9013 Sunflower
9008	Cowpeas		9014 Sweetclover
9009	Peanuts		9015 Vetch
9010	Safflower		
<b>Grains and Grass Seeds (one (1) pint of seed in clear plastic bag)</b>			
9016	Barley, any variety		9028 Shelled Indian corn
9017	Broomcorn, any variety		9029 Sorgo, any variety
9018	Grain Sorghum, milo		9030 Sudangrass, any other
9019	Millet, any variety		9031 Sand Lovegrass
9020	Oats, any variety		9032 Triticale
9021	Rye, any variety		9033 Weeping Lovegrass
9022	Shelled corn, yellow		9034 Western Wheatgrass
9023	Shelled corn, white		9035 Grass seed, and other species
9024	Shelled popcorn, red		9036 Wheat, hard red winter
9025	Shelled popcorn, white		9037 Wheat, winter, any other
9026	Shelled sweetcorn, yellow		9038 Wheat, spring, any other
9027	Shelled sweetcorn, white		

<b>Sheaf Samples of Legumes, Oilseed Crops, Grains and Forage Crops</b>			
9039	Alfalfa	9052	Rye
9040	Barley	9053	Safflower
9041	Broomcorn	9054	Sesame
9042	Castorbean (1 plant)	9055	Sorghum, any combine variety
9043	Clover	9056	Sorghum, any forage variety
9044	Local Blue Grama	9057	Sorgo
9045	Local Side Oats Grama	9058	Soybeans
9046	Local Sand Lovegrass	9059	Sudangrass, any variety
9047	Local Weeping Lovegrass	9060	Sweetclover
9048	Millet-any variety	9061	Triticale
9049	Local Forage Grass, any other	9062	Wheat, hard red winter
9050	Oats	9063	Wheat, spring, any other
9051	Peanuts (1 plant)	9064	Wheat, winter, any other
<b>Head and Ear Crop Exhibits</b>			
9065	Corn, Indian	9071	Corn, any other
9066	Corn, Sweet White	9072	Grain Sorghums
9067	Corn, Sweet Yellow	9073	Popcorn, red
9068	Corn, White	9074	Popcorn, yellow
9069	Corn, Yellow	9075	Popcorn, white
9070	Corn, Blue	9076	Sunflower (3 heads)
<b>Fruits, Vegetables and Non-Crop Ag Products</b>			
9077	Apples, red (3)	9099	Broccoli (3 stalks or stems)
9078	Apples, white (3)	9100	Cabbage, green (1 head)
9079	Apples, any other (3)	9101	Cabbage, purple (1 head)
9080	Artichokes, leaf (3) *	9102	Cantaloupe, Casaba (1)
9081	Artichokes, ground (5 roots) *	9103	Cantaloupe, Crenshaw (1)
9082	Beans, Lima, in pod (10)	9104	Cantaloupe, Netted skin (2)
9083	Beans, Lima, shelled (10)	9105	Cantaloupe, any other (2)
9084	Beans, Pea (Navy) in pod (10)	9106	Carrots (5) *
9085	Beans, Pea (Navy) shelled (10)	9107	Cauliflower (1 head)
9086	Beans, Pinto, in pod (10)	9108	Chard (5 stalks or leaves)
9087	Beans, Pinto, shelled (10)	9109	Cherries, sour (1/2 pint)
9088	Beans, Snap, in pod (10)	9110	Cherries, sweet (1/2 pint)
9089	Beans, Pole Asparagus (10)	9111	Collards (10 leaves)
9090	Beans, any other, shelled (10)	9112	Corn, sweet, yellow (3 ears)
9091	Beans, any other, in pod (10)	9113	Corn, sweet, white (3 ears)
9092	Beets, red (3) *	9114	Corn, sweet, any other (3 ears)
9093	Beets, stock variety (3) *	9115	Cucumbers, "burpless long" (3)
9094	Beets, sugarbeet variety (3)*	9116	Cucumbers, lemon (3)
9095	Berries, Dew or Black (1/2 pint)	9117	Cucumbers, pickling (5)
9096	Berries, Raspberries (1/2 pint)	9118	Cucumbers, slicing (3)
9097	Berries, Strawberries (1/2 pint)	9119	Cucumbers, any other (3)
9098	Berries, any other (1/2 pint)		

Fruits, Vegetables and Non-Crop Ag Products (continued)			
9120	Eggs - Brown (3)	9165	Peppers, jalapeno green (5)
9121	Eggs - White (3)	9166	Peppers, jalapeno yellow (5)
9122	Eggs - Blue (3)	9167	Peppers, pimento (3)
9123	Eggs - Duck (3)	9168	Peppers, sweet bell (3)
9124	Eggplant (2)	9169	Peppers, yellow long (3)
9125	Endive (1 bunch or plant)	9170	Peppers - Under 3" (5)
9126	Garbanzos shelled (1 pint)	9171	Peppers, any other (3)
9127	Garlic (3 cloves)	9172	Plums, red (1 pint)
9128	Gourds (3, mixed)	9173	Plums, blue (1 pint)
9129	Gourds, any other (1)	9174	Plums, any other (1 pint)
9130	Grapes, purple (2 bunches)	9175	Potatoes, red (3)
9131	Grapes, red (2 bunches)	9176	Potatoes, white (3)
9132	Grapes, white (2 bunches)	9177	Potatoes, sweet (3)
9133	Grapes, any other (2 bunches)	9178	Potatoes, yams (3)
9134	Honey, Alfalfa (1 pint)	9179	Potatoes, any other (3)
9135	Honey, Clover (1 pint)	9180	Pumpkin, jack-o-lantern (1 - UNCUT)
9136	Honey, Mesquite (1 pint)	9181	Pumpkin, pie (2)
9137	Honey, Raw (1 pint)	9182	Pumpkin, miniature (3)
9138	Honey, Any Other	9183	Pumpkin, stock (1)
9139	Honey Comb	9184	Radishes, white (5) *
9140	Honeydew Melon (1)	9185	Radishes, red (5) *
9141	Kohlrabi (3) *	9186	Radishes, any other (5) *
9142	Leeks (3)	9187	Rhubarb (5 stalks)
9143	Lettuce, head (1)	9188	Scallions (5)
9144	Lettuce, leaf (1 bunch)	9189	Spinach (10 leaves)
9145	Mung Beans (1/2 pint)	9190	Squash, Acorn (2)
9146	Mustard greens (5 leaves)	9191	Squash, Banana (1)
9147	Nuts, pecans (1 pint – previous fall crop)	9192	Squash, Crook Neck, yellow (3)
9148	Nuts, any other (1 pint – previous fall crop)	9193	Squash, Yellow Hybrid (3)
9149	Okra (5)	9194	Squash, Cushaw (1)
9150	Onions, red (3) *	9195	Squash, Butternut (3)
9151	Onions, yellow (3) *	9196	Squash, Mexican, pumpkin, green (1)
9152	Onions, white (3) *	9197	Squash, Pattipan (3)
9153	Onions, fresh green (5)	9198	Squash, Turban (1)
9154	Parsnips (5) *	9199	Squash, Zucchini (3)
9155	Peaches (3)	9200	Squash, Spaghetti (2)
9156	Pears (3)	9201	Squash, any other (2)
9157	Peas, Blackeye, in pod (10)	9202	Tomatoes, Cherry (10)
9158	Peas, Blackeye, shelled (1/2 pint)	9203	Tomatoes, red (3)
9159	Peas, English, in pod (10)	9204	Tomatoes, yellow (3)
9160	Peas, English, shelled (1/2 pint)	9205	Tomatoes, preserving (1pint)
9161	Peas, any other, in pod (10)	9206	Tomatoes, pear (10)
9162	Peas, any other, shelled (1/2 pint)	9207	Tomatoes, any other (3)
9163	Peppers, Cherry (5)	9208	Turnips, white (5) *
9164	Peppers, chile, long <small>at least 1/2 inch (with stems)</small> (5)	9209	Turnips, Rutabaga (5) *

<b>Fruits, Vegetables and Non-Crop Ag Products (continued)</b>			
9210	Turnips, purple (5)		9212 Watermelon, round (1)
9211	Watermelon, ice box (1)		9213 Watermelon, long (1)
	<b>*Prepare without tops</b>		
<b>Baled Foliage</b>			
<b>Size of bales to be 8"x10". Not over four (4) may be selected.</b>			
9214	Alfalfa		9219 Soybeans
9215	Cowpeas		9220 Sudan
9216	Irrigated Mixed Pasture Grasses		9221 Sweet Clover
9217	Native Hay		9222 Sweet Sorghum
9218	Peanuts		9223 Vetch
<b>Largest, Tallest, Most Unusual (may not be double entered)</b>			
9224	Biggest Pumpkin (1)		9229 Biggest Zucchini (1)
9225	Biggest Sugar Beet (1)		9230 Tallest Corn Stalk (1)
9226	Biggest Sunflower Head (1)		9231 Tallest Wheat Sheaf (3" bundle at base of stems)
9227	Biggest Watermelon (1)		9232 Tallest Sunflower (1)
9228	Biggest Banana Squash (1)		
<b>Most Unusual Method of Growing or Shape of Item</b>			
9233	Any root vegetable (1)		9236 Most unusual fruit (2 or representative sample)
9234	Any vine product (1)		9237 Most unusual vegetable (2 or representative sample)
9235	Any bush or stem product (1)		

## Photography

1. Photography is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
3. Entries must be original and the work of the exhibitor with the original exposures made during the last 24 months.
4. No photograph will be considered for judging which was previously displayed at the Curry County Fair.
5. No more than one entry from the same negative will be considered.
6. Entries **must** be matted or flush mounted but NOT framed.
7. Subject matter judged to be unsuitable by the panel of judges will be disqualified.
8. No entry may be withdrawn.
9. Only one entry may be entered per class.
10. Exhibitors enter as professional or amateur, but not in both categories. (A professional is one who obtains 50 percent or more of his income from photography or who regularly offers his services as a photographer for pay or who on a regular basis sells his work).
11. Only 5x7 and larger photographs will be considered for judging.
12. All work must be 11" x 14" outside dimensions. Smaller work must be matted on 11"x 14" board either with front mounted photograph or matt. NO unmatted work will be displayed. The mounting must be 2 or 3 ply art or matt board. Entries cannot be accepted on construction paper or other flimsy material. This is for the protection of your work.
13. Only one photograph per mount can be entered for judging with the exception of the Digitally Enhanced Photo class where before and after photographs are required.
14. Titles are optional. If there is a title it must be on the back. No title may appear on the front of any photograph or mount unless it is an integral part of the photograph.
15. Photographs in each division will be judged by a panel of judges familiar with photography. There will be a Best of Show award given in each division. If no award is appropriate, none will be given at the judge's discretion.
16. If exhibit does not conform to the requirements, it may not be entered for competition unless changed to conform. It may be placed for display only, if not conforming.

**Premiums** - 1<sup>st</sup> place = \$4.00; 2nd place = \$3.00; 3rd place = \$2.00

### Classes:

Amateur	Professional	Junior	Description
<b>Black &amp; White</b>			
			*Portrait – person or people are the primary center of interest
3001	3051	3101	Portrait, Formal Studio Type - Individual
3002	3052	3102	Portrait, Formal Studio Type - Couple
3003	3053	3103	Portrait, Formal Studio Type - Group (3 or more)
3004	3054	3104	Portrait (outdoors) – Individual
3005	3055	3105	Portrait (outdoors) – Couple
3006	3056	3106	Portrait (outdoors) – Group (3 or more)
3007	3057	3107	Landscape (scenery)
3008	3058	3108	Waterscape (sea, lake, river, stream)
3009	3059	3109	Sports (action shots)
3010	3060	3110	Social Events – weddings, anniversaries, reunions, proms, etc
3011	3061	3111	Buildings
3012	3062	3112	Abstracts (shapes, lines, forms)
3013	3063	3113	Lines
3014	3064	3114	Textures/Patterns

3015	3065	3115	Shadows
3016	3066	3116	Still Life
3017	3067	3117	Animals – portraits of pets (animal is primary center of interest)
3018	3068	3118	Nature – animals, birds, insects, fish, etc in natural habitat
3019	3069	3119	Nature – plants
3020	3070	3120	Humorous
3021	3071	3121	Posters, Collages Digitally Enhanced Photos – Photoshop, Corel, etc – Entry must include one 5x7 of original photo and one 5x7 of enhanced photo on one 11x14 mount (poster)
3025	3075	3125	Unclassified – prints that do not fit in any one of the proceeding categories
<b>Color Prints</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	*Portrait – person or people are the primary center of interest
3026	3076	3126	Portrait, Formal Studio Type - Individual
3027	3077	3127	Portrait, Formal Studio Type - Couple
3028	3078	3128	Portrait, Formal Studio Type - Group (3 or more)
3029	3079	3129	Portrait (outdoors) – Individual
3030	3080	3130	Portrait (outdoors) – Couple
3031	3081	3131	Portrait (outdoors) – Group (3 or more)
3032	3082	3132	Landscape (scenery)
3033	3083	3133	Waterscape (sea, lake, river, stream)
3034	3084	3134	Sports (action shots)
3035	3085	3135	Social Events – weddings, anniversaries, reunions, proms, etc
3036	3086	3136	Buildings
3037	3087	3137	Abstracts (shapes, lines, forms)
3038	3088	3138	Lines
3039	3089	3139	Textures/Patterns
3040	3090	3140	Shadows
3041	3091	3141	Still Life
3042	3092	3142	Animals – portraits of pets (animal is primary center of interest)
3043	3093	3143	Nature – animals, birds, insects, fish, etc in natural habitat
3044	3094	3144	Nature – plants
3045	3095	3145	Humorous
3046	3096	3146	Posters, Collages Digitally Enhanced Photos – Photoshop, Corel, etc – Entry must include one 5x7 of original photo and one 5x7 of enhanced photo on one 11x14 mount (poster)
3050	3100	3150	Unclassified – prints that do not fit in any one of the proceeding categories

**Definitions of Categories:**

- Portrait - Photographs with people as the primary center of interest
- Pictorial - Landscapes, scenery
- Sports - Sports action shots
- Abstract - Shapes, lines, forms
- Animal Portrait - Animal as primary center of interest
- Nature - Flowers, insects, etc.
- Humorous - Photographs that show humor
- Unclassified - Photographs not falling into one of the above categories

## Baked Products

1. Baked Products is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**

All baked goods must be entered in disposal containers appropriate to the item (bakery boxes/boards, etc). Containers will not be returned. Smaller items should be brought on a paper plate enclosed in a resealable baggie. Refrigeration will not be available for baked goods.

Junior classes are open to youth ages 18 and under. Adult classes are for anyone 19 and over.

Baked products will be judged on overall appearance, flavor and texture.

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

### Classes:

Adult	Junior	Description
<b>Quick Breads</b>		
<b>Adult</b>	<b>Junior</b>	<b>*bread type products that are leavened with baking powder and/or baking soda instead of yeast</b>
3301	3501	Biscuits (3)
3302	3502	Plain Muffins (3)
3303	3503	Corn Muffins (3)
3304	3504	Corn Bread (3 – 2 inch squares)
3305	3505	Mexican Corn Bread (3 – 2 inch squares)
3306	3506	Gingerbread (3 – 2 inch squares)
3307	3507	Banana Nut Bread (mini loaf)
3308	3508	Tortillas, flour (2)
3309	3509	Tortillas, corn (2)
3310	3510	Sopaipillas (2)
3311	3511	Any Other Quick Bread
<b>Yeast Breads</b>		
<b>Adult</b>	<b>Junior</b>	<b>*bread type products leavened with yeast</b>
3312	3512	White Loaf (mini-loaf)
3313	3513	Whole Wheat Loaf (mini-loaf)
3314	3514	Cinnamon Rolls (3)
3315	3515	Plain Rolls (3)
3316	3516	Whole Wheat Rolls (3)
3317	3517	Raised Doughnuts (3)
3318	3518	Sweet Rolls (3)
3319	3519	Pecan Rolls (3)

3320	3520	Yeasted Coffee Cake	
3321	3521	Any Other Yeast Bread	
<b>Cakes</b>			
<b>Adult</b>	<b>Junior</b>	<b>*whole cakes will be entered as appropriate</b>	
3322	3522	Yellow Sponge (un-iced)	
3323	3523	Angel Food (un-iced)	
3324	3524	Chiffon (un-iced)	
3325	3525	Pound (un-iced)	
3326	3526	Petit Fours (3)	
3327	3527	Cup Cakes (3)	
3328	3528	White Layer Cake (iced)	
3329	3529	Chocolate Layer Cake (iced)	
3330	3530	Coconut Layer Cake (iced)	
3331	3531	Carrot Cake (un-iced)	
3332	3532	Cake Doughnuts (3)	
3333	3533	Any Other Cake	
<b>Decorated Cakes</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*Styrofoam foam may be used in place of cake</b>
3334	3342	3534	Tube Decorated
3335	3343	3535	Novelty
3336	3344	3536	Fancy Wedding
3337	3345	3537	Cupcakes
3338	3346	3538	Fancy
3339	3347	3539	Pre-Purchased Items-Novelty
3340	3348	3540	Sugar Molds
3341	3349	3541	Any Other Decorated Cake
<b>Pies</b>			
<b>Adult</b>	<b>Junior</b>	<b>*no cream pies will be accepted due to food safety concerns</b>	
3350	3550	Apple Pie	
3351	3551	Cherry Pie	
3352	3552	Berry Pie	
3353	3553	Other Fruit Pie	
3354	3554	Pecan Pie	
3355	3555	Turnovers (3)	
3356	3556	Any Other Pie	
<b>Drop Cookies</b>			
<b>Adult</b>	<b>Junior</b>	<b>*cookie made by dropping batter from a spoon onto a cookie sheet for baking</b>	
3357	3557	Chocolate Chip	
3358	3558	Oatmeal	
3359	3559	Peanut Butter	
3360	3560	Candy (such as gumdrop or M&M)	
3361	3561	No-Bake	
3362	3562	Any Other Drop Cookie	

<b>Rolled Cookies</b>		
<b>Adult</b>	<b>Junior</b>	<b>*cookies made from a rolled-out cookie dough</b>
3363	3563	Sugar (3)
3364	3564	Ice Box (3)
3365	3565	Ginger (3)
3366	3566	Chocolate (3)
3367	3567	Any Other Rolled Cookie (3)
<b>Squares and Bar Cookies</b>		
<b>Adult</b>	<b>Junior</b>	<b>*made from a batter or stiff dough that is poured or pressed into a baking pan baked, cooled and cut into bars/squares</b>
3368	3568	Brownies (3)
3369	3569	Blonde Brownies (3)
3370	3570	Nut Bars (3)
3371	3571	Brookies (3)
3372	3572	Fruit Bars (3)
3373	3573	Any Other Bar Cookie (3)
<b>Filled Cookies</b>		
<b>Adult</b>	<b>Junior</b>	<b>*made from cookie dough stuffed with a fruit or confectionery contents before baking</b>
3374	3574	Apricot
3375	3575	Strawberry
3376	3576	Date
3377	3577	Pecan
3378	3578	Thumbprints
3379	3579	Any Other Filled Cookie
<b>Shaped Cookies</b>		
<b>Adult</b>	<b>Junior</b>	<b>*cookies that are rolled into balls for baking (not rolled out or dropped)</b>
3380	3580	Peanut Butter
3381	3581	Chocolate
3382	3582	Ginger
3383	3583	Sand Tarts
3384	3584	Pecan
3385	3585	Snickerdoodles
3386	3586	Any Other Shaped Cookie
<b>Candy</b>		
<b>Adult</b>	<b>Junior</b>	
3387	3587	Divinity (3)
3388	3588	Chocolate Fudge (3)
3389	3589	White Fudge (3)
3390	3590	Nut Brittle (3)
3391	3591	Toffee (3)
03392	3592	Pralines (3)
3393	3593	Peanut Patties (3)
3394	3594	Any Other Candy (3)

### Food Preservation

1. Food Preservation is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
3. Junior categories are for youth ages 6-18. Adult categories are for those 19 and older.

### CANNING

1. All canned products must be exhibited in regulation canning jars, either one pint or one quart. No other container will be accepted. One jar shall constitute an entry. Jars should be exhibited with screw bands. Jelly, jams and preserves may be exhibited in regulation jelly jars, half-pint to quart size.
2. Labels must be placed one-half inch from bottom of the jar.
3. Canned food will not be opened and tasted.
4. Score card for vegetables, fruits and pickles:
  - Selection-uniform size, shape, ripeness.....20
  - Color-natural color of vegetable or fruit.....25
  - Pack-economical and uniform .....20
  - Condition of solids-firm, tender .....20
  - Condition of liquid-clear.....15
  - TOTAL.....100
5. ALL jars must be sealed; processed appropriately by either boiling water bath or pressure canner.
6. An exhibitor cannot enter more than one entry under one lot number and only one entry under each lot number is allowed per family.
7. Only one entry per exhibitor in "Any Other" for each class will be accepted.
8. Only clean jars will be accepted.

**PREMIUM:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

### Classes:

Adult	Junior	Description
<b>Vegetables</b>		
Adult	Junior	*
3701	4001	Asparagus
3702	4002	Beets
3703	4003	Black-Eyed Peas (shelled)
3704	4004	Black-Eyed Peas (snapped)
3705	4005	Carrots
3706	4006	Corn (cream style)
3707	4007	Corn (whole kernel)

3708	4008	English Peas
3709	4009	Green Beans (economy pack)
3710	4010	Green Beans (fancy pack)
3711	4011	Green Chili
3712	4012	Greens
3713	4013	Lima Beans
3714	4014	Okra
3715	4015	Pinto Beans (shelled)
3716	4016	Pinto Beans (snapped)
3717	4017	Potatoes - Irish
3718	4018	Pumpkin
3719	4019	Sauerkraut
3720	4020	Soup Mixture
3721	4021	Squash
3722	4022	Sweet Potatoes
3723	4023	Wax Beans
3724	4024	Okra and Tomatoes
3725	4025	Any Other
<b>Fruits</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3726	4026	Apples
3727	4027	Apricots
3728	4028	Berries
3729	4029	Cherries
3730	4030	Fruit Currants
3731	4031	Grapes
3732	4032	Peaches
3733	4033	Pears
3734	4034	Plums
3735	4035	Tomatoes (stewed)
3736	4036	Tomatoes (whole)
3737	4037	Grape Juice
3738	4038	Tomato Juice
3739	4039	Fruit Syrup
3740	4040	Apple Pie Filling
3741	4041	Blueberry Pie Filling
3742	4042	Cherry Pie Filling
3743	4043	Peach Pie Filling
3744	4044	Any Other Fruit
3745	4045	Any Other Fruit Juice
3746	4046	Any Other Pie Filling

<b>Pickles and Relishes</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3747	4047	Bread and Butter
3748	4048	Cinnamon
3749	4049	Dill Beans
3750	4050	Dill, Cucumber
3751	4051	Kosher
3752	4052	Mixed Pickles
3753	4053	Pickled Beets
3754	4054	Pickled Crabapples
3755	4055	Pickled Okra
3756	4056	Pickled Peaches
3757	4057	Pickled Pears
3758	4058	Pickled Peppers
3759	4059	Pickled Squash
3760	4060	Sour Cucumber
3761	4061	Sweet Cucumber
3762	4062	Watermelon Rind
3763	4063	Beet Relish
3764	4064	Chow-Chow or Piccalilli
3765	4065	Corn Relish
3766	4066	Cucumber Relish
3767	4067	Pepper Relish
3768	4068	Squash Relish
3769	4069	Zucchini Relish
3770	4070	Chutney
3771	4071	Any Other Pickle
3772	4072	Any Other Relish
<b>Sauces</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3773	4073	Apple Sauce
3774	4074	Barbecue Sauce
3775	4075	Picante Sauce
3776	4076	Spaghetti Sauce
3777	4077	Tomato Catsup
3778	4078	Tomato Sauce
3779	4079	Any Other Sauce
<b>Preserves</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3780	4080	Apple
3781	4081	Apricot
3782	4082	Berry
3783	4083	Cherry
3784	4084	Grape
3785	4085	Peach
3786	4086	Pear

3787	4087	Plum
3788	4088	Strawberry
3789	4089	Tomato
3790	4090	Any Other
<b>Jams and Butters</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3791	4091	Apricot Jam
3792	4092	Berry Jam
3793	4093	Cherry Jam
3794	4094	Grape Jam
3795	4095	Peach Jam
3796	4096	Plum Jam
3797	4097	Strawberry Jam
3798	4098	Apple Butter
3799	4099	Pear Butter
3800	4100	Pear Honey
3801	4101	Conserve
3802	4102	Any Other
<b>Jelly</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3803	4103	Apple
3804	4104	Berry
3805	4105	Cherry
3806	4106	Crabapple
3807	4107	Grape
3808	4108	Plum
3809	4109	Marmalade
3810	4110	Any Other

## **DRIED FOOD**

1. All dried foods must be exhibited in pint or snack-size zip-type plastic bags. One bag shall constitute an entry. Fruit leather must be wrapped in plastic wrap and labeled.
2. Label each bag with small label. Label should not obscure contents of bag.
3. Bags will be opened for judging.
4. Criteria for judging dried foods:
  - a) Uniform size and shape; free of mold & moisture; free from large seeds, thick peelings and cores; appropriate color for product & pretreatment method; not overly dark.
  - b) Label information: Kind of food, method of drying (oven, sun, dehydrator), pretreatment, if any, date dried.
  - c) Dryness:
    - Fruits: leathery and pliable
    - Vegetables: brittle, hard, leathery, or pliable as applies to each vegetable.
    - Herbs: dry enough to crumble when crushed.
    - Fruit leather: leathery, pliable, firm and peels easily from plastic wrap.
    - Free of large pieces of fruit. Lacks stickiness.

**Classes:**

<b>Adult</b>	<b>Junior</b>	<b>Description</b>
<b>Dried Vegetables</b>		
<b>Adult</b>	<b>Junior</b>	*
3811	4111	Black-Eyed Peas
3812	4112	Carrots
3813	4113	Chilies
3814	4114	Corn
3815	4115	Okra
3816	4116	Onions
3817	4117	Potatoes
3818	4118	Soup Mix
3819	4119	Any Other
<b>Dried Fruits</b>		
<b>Adult</b>	<b>Junior</b>	*
3820	4120	Apples
3821	4121	Apricot
3822	4122	Banana
3823	4123	Grapes
3824	4124	Peaches
3825	4125	Pears
3826	4126	Pineapple
3827	4127	Strawberry
3828	4128	Tomatoes
3829	4129	Any Other
<b>Dried Herbs</b>		
<b>Adult</b>	<b>Junior</b>	*
3830	4130	Basil
3831	4131	Bay Leaf
3832	4132	Chives
3833	4133	Herbal Teas
3834	4134	Marjoram
3835	4135	Mint
3836	4136	Parsley
3837	4137	Rosemary
3838	4138	Sage
3839	4139	Tarragon
3840	4140	Thyme
3841	4141	Chili Powder
3842	4142	Garlic Powder
3843	4143	Cilantro
3844	4144	Any Other

<b>Fruit Leather</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3845	4145	Apple
3846	4146	Apricot
3847	4147	Berry
3848	4148	Cherry
3849	4149	Grape
3850	4150	Orange
3851	4151	Peach
3852	4152	Pineapple
3853	4153	Strawberry
3854	4154	Any Other
<b>Dried Meat</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
3855	4155	Beef Jerky
3856	4156	Any Other

## Crafts

1. Crafts is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
3. The purpose of the special skills category is to allow equitable competition for adults with mental or physical challenges.

**PREMIUMS:** 1<sup>st</sup> place = \$4.00 2<sup>nd</sup> place = \$3.00 3<sup>rd</sup> place = \$2.00

### Classes:

Adult	Special Skills	Description
<b>Pillows</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4201	4501	Tailored
4202	4502	Smocked
4203	4503	Fancy
4204	4504	Cross Stitched
4205	4505	Any Other
<b>Woodcraft</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4206	4506	Driftwood Article
4207	4507	Lamp
4208	4508	Carving
4209	4509	Toy
4210	4510	Cradle
4211	4511	Bowl
4212	4512	Animal
4213	4513	Auto or Truck
4214	4514	Furniture
4215	4515	Any Other
<b>Leathercraft</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4216	4516	Billfold
4217	4517	Purse
4218	4518	Belt
4219	4519	Moccasins
4220	4520	Any Other
<b>Ceramic Glazes</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4221	4521	Bowl
4222	4522	Southwest Item
4223	4523	Figurine

4224	4524	Vase
4225	4525	Wall Plaque
4226	4526	Cookie Jar
4227	4527	Flower Pot
4228	4528	Planter
4229	4529	Christmas Item
4230	4530	Carvings or Etching
4231	4531	Any Other
<b>Ceramic Stains</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4232	4532	Bowl
4233	4533	Southwest Item
4234	4534	Figurine
4235	4535	Vase
4236	4536	Wall Plaque
4237	4537	Cookie Jar
4238	4538	Planter
4239	4539	Christmas Item
4240	4540	Carving or Etching
4241	4541	Doll
4242	4542	Any Other
<b>Ceramic Chalks</b>		
<b>Adult</b>	<b>Special Skills</b>	
4243	4523	Figurine
4244	4544	Vase
4245	4545	Wall Plaque
4246	4546	Christmas Item
4247	4547	Animal
4248	4548	Southwest Item
4249	4549	Any Other
<b>Ceramic Dry Brush</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4250	4550	Wall Item
4251	4551	Vase
4252	4552	Figurine
4253	4553	Any Other
<b>Pictures</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4254	4554	Wood
4255	4555	Dried Flower and Weeds
4256	4556	Embroidery
4257	4557	Prefabricated
4258	4558	Any Other
<b>Tole Painting</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4264	4564	Picture
4265	4565	Container

4266	4566	Purse
4267	4567	Earring
4268	4568	Necklace
4269	4569	Wall Hanging
4270	4570	Wreath
4271	4571	Coordinated Groupings
4272	4572	T-Shirt
4273	4573	Sweatshirt
4274	4574	Collar
4275	4575	Clay Pot
4276	4576	Papier Mache'
4277	4577	Furniture
4278	4578	Any Other
<b>Jewelry</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4279	4579	Ring
4280	4580	Necklace
4281	4581	Earrings
4282	4582	Pin
4283	4583	Bracelet
4284	4584	Any Other
<b>Flowers</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4285	4585	Ribbon
4286	4586	Dried Arrangement
4287	4587	Silk Arrangement
4288	4588	Any Other
<b>Gourds</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4289	4589	Painted
4290	4590	Wood-Burned
4291	4591	Holiday
4292	4592	Southwest
4293	4593	Planter
4294	4594	Any Other
<b>Stuffed Toys</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4295	4595	Dog
4296	4596	Bear
4297	4597	Fowl
4298	4598	Crochet
4299	4599	Rabbit
4300	4600	Cow
4301	4601	Pig
4302	4602	Sheep
4303	4603	Any Other
<b>Christmas</b>		

<b>Adult</b>	<b>Special Skills</b>	*
4304	4604	Doll
4305	4605	Tree Ornament
4306	4606	Ceramic Figurine
4307	4607	Wall Hanging
4308	4608	Door Decoration
4309	4609	Wearable
4310	4610	Any Other
<b>Holiday</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4311	4611	Valentine
4312	4612	St. Patrick's Day
4313	4613	Easter
4314	4614	4th of July
4315	4615	Halloween
4316	4616	Thanksgiving
<b>Wreaths</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4317	4617	Straw
4318	4618	Grapevine
4319	4619	Other Natural Material
4320	4620	Prefabricated
4321	4621	Holiday
4322	4622	Any Other
<b>Nail Art and Metals</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4323	4623	Picture
4324	4624	Free Standing Object
4325	4625	Any Other
<b>Miscellaneous</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4326	4626	Magnet
4327	4627	Stuffed Toy
4328	4628	Christmas
4329	4629	Other Holiday
4330	4630	Lamps
4331	4631	Hat Boxes
4332	4632	Album Covers
4333	4633	Any Other
<b>Dolls</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4334	4634	Wood
4335	4635	Porcelain
4336	4636	Ceramic
4337	4637	Rag
4338	4638	Folk Art
4339	4639	Mop

4340	4640	Dressed Animal
4341	4641	Any Other
<b>Rock Art</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4342	4642	Rock Art
<b>Pottery</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4343	4643	Thrown
4344	4644	Molded
4345	4645	Slab
4346	4646	Coil
4347	4647	Any Other
<b>Beadwork</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4348	4648	Wall-hanging
4349	4649	Holiday
4350	4650	Covered Item
4351	4651	Loom Work
4352	4652	Any Other
<b>Stenciling</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4353	4653	Clothing Item
4354	4654	Wood Items
4355	4655	Household Linen
4356	4656	Any Other
<b>Hats</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4357	4657	Straw
4358	4658	Floral
4359	4659	Any Other
<b>Wearable Art</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4362	4662	Applique
4363	4663	Quilted
4364	4664	Painted
4365	4665	Beads and Sequin
4366	4666	Embellished
4367	4667	Any Other
<b>Clocks</b>		
<b>Adult</b>	<b>Special Skills</b>	*
4368	4668	Ceramic
4369	4669	Wood
4370	4670	Metal
4371	4671	Any Other

<b>Stained Glass</b>		
<b>Adult</b>	<b>Special Skills</b>	<b>*</b>
4372	4672	Window
4373	4673	Ornament
4374	4674	Any Other
<b>Birdhouses</b>		
<b>Adult</b>	<b>Special Skills</b>	<b>*</b>
4375	4675	Wood
4376	4676	Prefabricated
4377	4677	Metal
4378	4678	Tole Painted
4379	4679	Any Other
<b>Scrapbooking</b>		
<b>Adult</b>	<b>Special Skills</b>	<b>*</b>
4380	4680	1 Scrapbook Page
4381	4681	2 Scrapbook Pages
4382	4682	1 completed Album
<b>Rubberstamping</b>		
<b>Adult</b>	<b>Special Skills</b>	<b>*</b>
4383	4683	Greeting Card - Non-Occasion
4384	4684	Greeting Card - Birthday
4385	4685	Greeting Card - Holiday
4386	4686	3-Dimensional Art Project
4388	4688	Framed Art
4390	4690	Any Other
<b>Paper Craft</b>		
<b>Adult</b>	<b>Special Skills</b>	<b>*</b>
4391	4691	Greeting Card - Birthday
4392	4692	Greeting Card - Holiday
4393	4693	Greeting Card - Non-Occasion
4394	4694	Container
4395	4695	Notebook
4396	4696	Any Other
<b>Coloring Page</b>		
<b>Adult</b>	<b>Special Skills</b>	<b>*</b>
4400	4700	Flowers or botanical designs
4401	4701	Animals
4402	4702	Mandalas
4403	4703	Messages
4404	4704	Assorted patterns
4405	4705	Any other coloring page
<b>Glass Crafts</b>		
4406	4706	Item for Indoor Use
4407	4707	Item for Outdoor Use
4408	4708	Any Other

## Junior Crafts

1. Junior Crafts is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**

**PREMIUMS:** 1<sup>st</sup> place = \$4.00 2<sup>nd</sup> place = \$3.00 3<sup>rd</sup> place = \$2.00

**Special rule: All Legos and models must be mounted in a box lid so pieces will not be lost, and items will not be damaged.**

### Classes:

Ages: 6-12	Ages: 13-18	Description
<b>Leathercraft</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4801	5001	Billfold
4802	5002	Purse
4803	5003	Belt
4804	5004	Moccasins
4805	5005	Any Other
<b>Pictures</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4806	5006	Yarn
4807	5007	Straw
4808	5008	Fake Fur
4809	5009	Dried Weeds & Flowers
4810	5010	Any Other
<b>Decoupage</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4811	5011	Picture
4812	5012	Book
4813	5013	Container
4814	5014	Purse
4815	5015	Any Other
<b>Jewelry</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4816	5016	Pin
4817	5017	Ring
4818	5018	Necklace
4819	5019	Bracelet
4820	5020	Any Other
<b>Weaving</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4821	5021	Weaving
<b>Art Plaster</b>		

<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4822	5022	Bowl
4823	5023	Figurine
4824	5024	Ashtray
4825	5025	Wall Plaque
4826	5026	Any Other
<b>Christmas</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4827	5027	Doll
4828	5028	Tree Ornament
4829	5029	Wall Hanging
4830	5030	Ceramic Figurine
4831	5031	Door Decoration
4832	5032	Any Other
<b>Holiday</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4833	5033	Valentine
4834	5034	St. Patrick's Day
4835	5035	Easter
4836	5036	4th of July
4837	5037	Halloween
4838	5038	Thanksgiving
<b>Woodcraft</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4839	5039	Driftwood Item
4840	5040	Lamp
4841	5041	Carving
4842	5042	Any Other
<b>Ceramic Glaze</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4843	5043	Bowl
4844	5044	Ashtray
4845	5045	Figurine
4846	5046	Vase
4847	5047	Christmas Ornament
4848	5048	Planter
4849	5049	Any Other
<b>Ceramic Stains</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4850	5050	Bowl
4851	5051	Ashtray
4852	5052	Figurine
4853	5053	Vase
4854	5054	Christmas Item
4855	5055	Planter
4856	5056	Any Other

<b>Ceramic Chalks</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4857	5057	Figurine
4858	5058	Vase
4859	5059	Wall Plaque
4860	5060	Christmas Item
4861	5061	Any Other
<b>Scrapbooking</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4862	5062	1 Scrapbook page
4863	5063	2 Scrapbook pages
4864	5064	1 Completed Album
<b>Tole Painting</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4869	5069	Tole Painting
<b>K-Nex</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4870	5070	Motorized
4871	5071	Structures
4872	5072	Vehicles
4873	5073	Figure
4874	5074	Space Item
4875	5075	Kit
4876	5076	Any Other
<b>Wreaths</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4878	5078	Straw
4879	5079	Grapevine
4880	5080	Holiday
4881	5081	Other Natural Materials
4882	5082	Prefabricated Material
4883	5083	Any Other
<b>Nail Art and Metal</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4884	5084	Picture
4885	5085	Free Standing Object
4886	5086	Any Other
<b>Dough Art</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4887	5087	Dough Art
<b>Rock Art</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4888	5088	Rock Painting
<b>Beadwork</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	*
4889	5089	Beadwork

<b>Models</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	<b>*</b>
4890	5090	Airplanes Plastic
4891	5091	Ships Plastic
4892	5092	Cars Plastic
4893	5093	Any Other Plastic
4894	5094	Airplanes Die Cast
4895	5095	Ships Die Cast
4896	5096	Cars Die Cast
4897	5097	Any Other
<b>Miscellaneous</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	<b>*</b>
4898	5098	Magnet
4899	5099	Stuffed Toy
4900	5100	Pixie Doll
4901	5101	Lamp
4902	5102	Any Other
<b>Legos</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	<b>*</b>
4903	5103	Airplane
4904	5104	Car
4905	5105	Truck
4906	5106	Ship
4907	5107	Motorized
4908	5108	Space Item
4909	5109	Building
4910	5110	Kit
4911	5111	Any Other
<b>Wearable Art</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	<b>*</b>
4912	5112	Painted
4913	5113	Appliqued
4914	5114	Bead and Sequin
4915	5115	Embellished
4916	5116	Any Other
<b>Pottery</b>		
<b>Ages: 6-12</b>	<b>Ages: 13-18</b>	<b>*</b>
4917	5117	Bowl
4918	5118	Mug
4919	5119	Figurine
4920	5120	Christmas Item
4921	5121	Vase
4922	5122	Planter
4923	5123	Any Other

## Clothing/Sewing

1. Clothing/Sewing is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**

**PREMIUMS:** 1<sup>st</sup> place = \$4.00 2<sup>nd</sup> place = \$3.00 3<sup>rd</sup> place = \$2.00

The following score card will serve as a general guide to exhibitors of textile in preparing exhibits, and will be followed by the judges in making awards.

Workmanship.....	40%
Suitability of article to purpose .....	20%
Beauty & originality of design.....	20%
Harmony of color and material.....	20%
Total .....	100%

- Professional Division is for seamstresses who regularly receive fees for constructing or altering garments for the public.
- Junior Division is for youth ages 6-18.
- Amateur is any adult age 19 or older who does not receive fees for constructing or altering items.

**Classes:**

Amateur	Professional	Junior	Description
<b>Women's Outer Garment</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*</b>
5201	5301	5401	Suit
5202	5302	5402	Coat
5203	5303	5403	Pant Suit
5204	5304	5404	Jacket
5205	5305	5405	Slacks
5206	5306	5406	Better Dress
5207	5307	5407	Casual Dress
5208	5308	5408	Skirt
5209	5309	5409	Blouse
5210	5310	5410	Vest
5211	5311	5411	Apron
5212	5312	5412	House Coat
5213	5313	5413	Long Dress
5214	5314	5414	Wedding Gown
5215	5315	5415	Jeans
5216	5316	5416	Short Set

5217	5317	5417	Purse
5218	5318	5418	Collar
5219	5319	5419	Romper
5220	5320	5420	2 Piece Dress
5221	5321	5421	T-Shirt
5222	5322	5422	Jogging Suit
5223	5323	5423	Outfit/Ensemble
5224	5324	5424	Any Other
<b>Girl's Garment</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*</b>
5225	5325	5425	Better Dress
5226	5326	5426	Casual Dress
5227	5327	5427	Coat
5228	5328	5428	Jacket
5229	5329	5429	Pant Suit
5230	5330	5430	Slacks
5231	5331	5431	Skirt
5232	5332	5432	Blouse
5233	5333	5433	Vest
5234	5334	5434	Jeans
5235	5335	5435	Short Set
5236	5336	5436	House Coat
5237	5337	5437	Pajamas
5238	5338	5438	Romper
5239	5339	5439	Long Dress
5240	5340	5440	Shirt
5241	5341	5441	Outfit/Ensemble
5242	5342	5442	Any Other
<b>Men and Boy's Garment</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*</b>
5243	5343	5443	Slacks
5244	5344	5444	Sports Jacket
5245	5345	5445	Casual Jacket
5246	5346	5446	Sport Shirt
5247	5347	5447	Western Shirt
5248	5348	5448	Jeans
5249	5349	5449	Suit
5250	5350	5450	Shorts
5251	5351	5451	Tie
5252	5352	5452	Vest
5253	5353	5453	Pajamas
5254	5354	5454	Overalls
5255	5355	5455	Outfit/Ensemble
5256	5356	5456	Any Other

<b>Infant Garment</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*</b>
5257	5357	5457	Infant Dress (less than 1 year)
5258	5358	5458	Infant Boy Set (less than 1 year)
5259	5359	5459	Infant Layette
5260	5360	5460	Gown
5261	5361	5461	Romper
5262	5362	5462	Any Other
<b>Recycled Clothing</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*A picture of the garment prior to remaking must accompany entry</b>
5263	5363	5463	Vest
5264	5364	5464	Pants
5265	5365	5465	Shirt
5266	5366	5466	Dress
5267	5367	5467	Apron
5268	5368	5468	Suit
5269	5369	5469	Any Other
<b>Household Item</b>			
<b>Amateur</b>	<b>Professional</b>	<b>Junior</b>	<b>*</b>
5270	5370	5470	Tablecloth
5271	5371	5471	Placemats
5272	5372	5472	Chair covers
5273	5373	5473	Curtains, window treatments
5274	5374	5474	Pillowcases
5275	5375	5475	Any Other

## Needlecraft/Quilting

1. Needlecraft/Quilting is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

### **AMATEUR DIVISION:**

Adults, ages 19-64 who do not receive fees for constructing or altering garments/items for the public.

### **PROFESSIONAL DIVISION:**

Seamstresses who regularly receive fees for constructing or altering garments/items for the public.

### **SPECIAL SKILLS DIVISION:**

Open to residents who experience physical or mental challenges

### **OVER AGE 65 DIVISION:**

Adults, 65 or older who do not receive fees for constructing or altering garments/items for the public.

### **JUNIOR DIVISION:**

Youth, ages 6-18

### **Classes:**

Amateur	Professional	Special Skills	Over Age 65	Junior	Description
<b>Quilting</b>					
Amateur	Professional	Special Skills	Over Age 65	Junior	*Machine Quilted by Self
5501	5701	5901	6101	6301	Crib - 23"x46" TO 45"x60"
5502	5702	5902	6102	6302	Twin - 39"x75" to 72"x90"
5503	5703	5903	6103	6303	Full - 54"x75" to 81"x96"
5504	5704	5904	6104	6304	Queen - 60"x80" to 90"x108"
5505	5705	5905	6105	6305	King - 76"x80" to 120"x120"
5506	5706	5906	6106	6306	Applique - Hand
5507	5707	5907	6107	6307	Pieced - Hand
5508	5708	5908	6108	6308	Embroidered - Hand
5509	5709	5909	6109	6309	Embroidered - Machine
5510	5710	5910	6110	6310	Paper Piecing
5511	5711	5911	6111	6311	Kit Quilt
5512	5712	5912	6112	6312	Tied Quilt
5513	5713	5913	6113	6313	Novelty - cathedral, yoyo, etc.
5514	5714	5914	6114	6314	Rag Quilt - Blocks sewn with seam allowance on front side that has been clipped and frayed
5515	5715	5915	6115	6315	Miniature Quilt (Under 19"x19")

5516	5716	5916	6116	6316	Christmas Item
5517	5717	5917	6117	6317	Other Holiday Item
5518	5718	5918	6118	6318	Wearable Quilted Object (vest, jacket, etc.)
5519	5719	5919	6119	6319	Any Other
<b>Quilting</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	<b>*Hand Quilted by Self</b>
5520	5720	5920	6120	6320	45"x60" to 54"x75"
5521	5721	5921	6121	6321	60"x80" to UP
<b>Quilting</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	<b>*Machine Quilted by Other</b>
5522	5722	5922	6122	6322	Crib - 23"x46" to 45"x60"
5523	5723	5923	6123	6323	Twin - 39"x75" to 72x90"
5524	5724	5924	6124	6324	Full - 54"x75" to 81"x96"
5525	5725	5925	6125	6325	Queen - 60"x80" to 90"x108"
5526	5726	5926	6126	6326	King - 76"x80" to 120"x120"
5527	5727	5927	6127	6327	Applique - Hand
5528	5728	5928	6128	6328	Pieced - Hand
5529	5729	5929	6129	6329	Embroidered - Hand
5530	5730	5930	6130	6330	Embroidered - Machine
5531	5731	5931	6131	6331	Paper Piecing
5532	5732	5932	6132	6332	Kit Quilt
5533	5733	5933	6133	6333	Tied Quilt
5534	5734	5934	6134	6334	Novelty (cathedral, yoyo, etc.)
5535	5735	5935	6135	6335	Rag Quilt - Blocks sewn with seam allowance on front side that has been clipped and frayed
5536	5736	5936	6136	6336	Miniature Quilt (Under 19"x19")
5537	5737	5937	6137	6337	Christmas Item
5538	5738	5938	6138	6338	Other Holiday Item
5539	5739	5939	6139	6339	Wearable Quilted Object (vest, jacket, etc.)
5540	5740	5940	6140	6340	Any Other
<b>Quilting</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	<b>*Hand Quilted by Other</b>
5541	5741	5941	6141	6341	45"x60" to 54"x75"
5542	5742	5942	6142	6342	60"x80" to UP
<b>Knitting</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5543	5743	5943	6143	6343	Afghan
5544	5744	5944	6144	6344	Adult Sweater
5545	5745	5945	6145	6345	Child Sweater
5546	5746	5946	6146	6346	Infant Sweater
5547	5747	5947	6147	6347	Infant Set

5548	5748	5948	6148	6348	Booties
5549	5749	5949	6149	6349	Shawl
5550	5750	5950	6150	6350	Socks
5551	5751	5951	6151	6351	Vest
5552	5752	5952	6152	6352	Baby Afghan
5553	5753	5953	6153	6353	Doll Clothes
5554	5754	5954	6154	6354	Machine Knitted Item
5555	5755	5955	6155	6355	Any Other
<b>Crochet</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5556	5756	5956	6156	6356	Afghan
5557	5757	5957	6157	6357	Afghan - Motif
5558	5758	5958	6158	6358	Afghan - Ripple
5559	5759	5959	6159	6359	Afghan - Mile a Minute
5560	5760	5960	6160	6360	Poncho
5561	5761	5961	6161	6361	Vest
5562	5762	5962	6162	6362	Shawl
5563	5763	5963	6163	6363	Tablecloth
5564	5764	5964	6164	6364	Centerpiece - 14" & Over
5565	5765	5965	6165	6365	Dollies - Under 14"
5566	5766	5966	6166	6366	Scarfs
5567	5767	5967	6167	6367	Collar
5568	5768	5968	6168	6368	Potholders
5569	5769	5969	6169	6369	Booties
5570	5770	5970	6170	6370	Sweaters
5571	5771	5971	6171	6371	Purse
5572	5772	5972	6172	6372	Baby - Afghan - Crocheted
5573	5773	5973	6173	6373	Baby - Afghan - Motif
5574	5774	5974	6174	6374	Pillows
5575	5775	5975	6175	6375	Doll Clothes
5576	5776	5976	6176	6376	Edging
5577	5777	5977	6177	6377	Christmas Item
5578	5778	5978	6178	6378	Stuff Toy (doll, animal)
5579	5779	5979	6179	6379	Cap or Hat
5580	5780	5980	6180	6380	Any other
<b>Weaving</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5581	5781	5981	6181	6381	Rug
5582	5782	5982	6182	6382	Any Other
<b>Embroidery</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5583	5783	5983	6183	6383	Pillowcases
5584	5784	5984	6184	6384	Tablecloth
5585	5785	5985	6185	6385	Luncheon Cloth & Napkins
5586	5786	5986	6186	6386	Dresser Scarf
5587	5787	5987	6187	6387	Center Piece

5588	5788	5988	6188	6388	Vanity & Buffet Sets
5589	5789	5989	6189	6389	Huck or Swedish Weaving
5590	5790	5990	6190	6390	Cross Stitch Apron
5591	5791	5991	6191	6391	Cup Towels
5592	5792	5992	6192	6392	Pillows
5593	5793	5993	6193	6393	Clothing
5594	5794	5994	6194	6394	Apron
5595	5795	5995	6195	6395	Pictures
5596	5796	5996	6196	6396	Wall Hanging
5597	5797	5997	6197	6397	Any Other
<b>Counted Cross Stitch</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	<b>*Size is based on stitch piece, not frame</b>
5598	5798	5998	6198	6398	Picture, Aida Cloth - small under 11"x14"
5599	5799	5999	6199	6399	Picture, Aida Cloth - medium 11"x14"
5600	5800	6000	6200	6400	Picture, Aida Cloth - large over 11"x14"
5601	5801	6001	6201	6401	Picture, Even Weave (over 2) small - under 11"x14"
5602	5802	6002	6202	6402	Picture, Even Weave (over 2) medium 11"x14"
5603	5803	6003	6203	6403	Picture, Even Weave (over 2) large - over 11"x14"
5604	5804	6004	6204	6404	Picture, Linen (over 2) small - under 11"x14"
5605	5805	6005	6205	6405	Picture, Linen (over 2) medium 11"x14"
5606	5806	6006	6206	6406	Picture, Linen (over 2) large - over 11"x14"
5607	5807	6007	6207	6407	Bead Work
5608	5808	6008	6208	6408	Pillows
5609	5809	6009	6209	6409	Bookmarks
5610	5810	6010	6210	6410	Wall Hangings
5611	5811	6011	6211	6411	Clothing
5612	5812	6012	6212	6412	Children's Item
5613	5813	6013	6213	6413	Vinyl Weave Item
5614	5814	6014	6214	6414	Perforated Plastic
5615	5815	6015	6215	6415	Perforated Paper
5616	5816	6016	6216	6416	Novelty Item
5617	5817	6017	6217	6417	Holiday Christmas Decoration
5618	5818	6018	6218	6418	Holiday Christmas Stocking
5619	5819	6019	6219	6419	Holiday - Any Other
5620	5820	6020	6220	6420	Any Other

<b>Crewel</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5621	5821	6021	6221	6421	Picture
5622	5822	6022	6222	6422	Any Other
<b>Needlepoint</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5623	5823	6023	6223	6423	Pillow
5624	5824	6024	6224	6424	Picture
5625	5825	6025	6225	6425	Eyeglass or Cigarette Case, etc.
5626	5826	6026	6226	6426	Christmas Item
5627	5827	6027	6227	6427	Needle Punch
5628	5828	6028	6228	6428	Any Other
<b>Plastic Canvas Needlepoint</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5629	5829	6029	6229	6429	Picture
5630	5830	6030	6230	6430	Tissue or Other Box
5631	5831	6031	6231	6431	Christmas Item
5632	5832	6032	6232	6432	Other Holiday Item
5633	5833	6033	6233	6433	Home Accessory
5634	5834	6034	6234	6434	Tote bag or Purse
5635	5835	6035	6235	6435	Any Other
<b>Applique</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5636	5836	6036	6236	6436	Pillowcase
5637	5837	6037	6237	6437	Luncheon Cloth & Napkin
5638	5838	6038	6238	6438	Centerpieces
5639	5839	6039	6239	6439	Apron
5640	5840	6040	6240	6440	Wall Hanging
5641	5841	6041	6241	6441	Any Other
<b>Rugs</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>		
5642	5842	6042	6242	6442	Braided
5643	5843	6043	6243	6443	Crochet
5644	5844	6044	6244	6444	Punch Hook
5645	5845	6045	6245	6445	Any Other
<b>Latch Hook Work</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>		
5646	5846	6046	6246	6446	Rugs
5647	5847	6047	6247	6447	Pictures
5648	5848	6048	6248	6448	Pillow
5649	5849	6049	6249	6449	Any Other

<b>Machine Embroidery</b>					
<b>Amateur</b>	<b>Professional</b>	<b>Special Skills</b>	<b>Over Age 65</b>	<b>Junior</b>	
5650	5850	6050	6250	6450	Pillowcases
5651	5851	6051	6251	6451	Tablecloth
5652	5852	6052	6252	6452	Luncheon Cloth & Napkins
5653	5853	6053	6253	6453	Apron
5654	5854	6054	6254	6454	Cup Towel
5655	5855	6055	6255	6455	Bath Towel
5656	5856	6056	6256	6456	Pillow
5657	5857	6057	6257	6457	Christmas
5658	5858	6058	6258	6458	Other Holiday
5659	5859	6059	6259	6459	Any Other

## **Flower and Horticulture Show**

### **GENERAL RULES**

1. The Flower and Horticulture Show is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
2. Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
3. Entries will be judged according to condition at time of judging; no replacements will be allowed. Decisions of the judges will be final.
4. Entries must be removed Sunday, August 17, 2:00 - 4:00pm.
5. Exhibitor may enter as many classes as desired, but is limited to one entry per class. One entry is allowed in adult, one in junior, per class, PER FAMILY.
6. The Flower Superintendent has the right to inform exhibitor if an exhibit does not conform to the requirements.
7. Only one stem per specimen constitutes an entry unless stated otherwise in schedule.
8. No artificial plant material will be accepted for competition in any class except in arrangements where noted.

### **HORTICULTURE-SPECIAL RULES**

1. Clean soft drink bottles are to be furnished by exhibitor for horticulture specimens, with larger bottles for larger specimens.
2. ALL horticulture entries must have been grown by the exhibitor and correctly labeled.
3. Blooms that bear leaves on flower stems are to be shown with attached foliage. Remove foliage under water line.
4. Specimens are to be well-groomed and clean.

### **FLOWER ARRANGING-SPECIAL RULES**

1. Any type of bowl, vase or other container may be used for flower arranging. The department is not responsible for loss or breakage, although every possible care will be exercised to prevent either loss or breakage.
2. Arrangements must be made by the person in whose name entry is made. Plant material need not be grown by exhibitor.
3. Accessories and /or bases may be used if desired, but entry must be moveable as a unit.
4. Dried material may be dried naturally, treated, or tinted. Fresh plant material may not be colored in any way. No artificial materials allowed.
5. Fruit and vegetables are classified as fresh plant material.

### **CONDITIONING & GROOMING FRESH PLANT MATERIAL FOR SPECIMEN OR DESIGN ENTRIES**

1. Best time for cutting most flowers is early morning or evening before.
2. Immediately after cutting place in container of luke-warm water up to the bloom head, if possible.

3. Cut stems extra-long and on a slant to prevent ends from being flat against bottom of container (this allows better intake of water).
4. Woody stems (roses, shrubs, etc.) should be pounded or slit up about an inch. Stem ends that drip (dahlias, etc.) should be seared with a match to prevent loss of fluid. Stem ends of bulbous plants (lilies, etc.) should be slit before being placed in water.
5. Roses are best shown when cut one-half to two-thirds open; this allows time for full bloom at judging.
6. Clean foliage carefully and do not leave any foliage below water line. Leave enough foliage for judges to check. Damaged leaves or petals are better removed by cutting instead of pulling off.

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

**Classes:**

<b>Adult</b>	<b>Junior</b>	<b>Description</b>
<b>Roses</b>		
<b>Adult</b>	<b>Junior</b>	*
6701	6901	Hybrid Tea White grown disbudded - 1 bloom
6702	6902	Hybrid Tea Pink grown disbudded - 1 bloom
6703	6903	Hybrid Tea Yellow grown disbudded - 1 bloom
6704	6904	Hybrid Tea Orange grown disbudded - 1 bloom
6705	6905	Hybrid Tea Red grown disbudded - 1 bloom
6706	6906	Hybrid Tea Blend or Two-Tone grown disbudded - 1 bloom
6707	6907	Hybrid Tea Peach grown disbudded - 1 bloom
6708	6908	Hybrid Tea Lavender grown disbudded - 1 bloom
6709	6909	Hybrid Tea Salmon grown disbudded - 1 bloom
6710	6910	Hybrid Tea Any Other grown disbudded - 1 bloom
6711	6911	Miniature Roses Pink
6712	6912	Miniature Roses Red
6713	6913	Miniature Roses Any Other
6714	6914	Floribunda Pink 1 spray
6715	6915	Floribunda Red 1 spray
6716	6916	Floribunda Any Other 1 spray
6717	6917	Polyantha Pink 1 spray
6718	6918	Polyantha Red 1 spray
6719	6919	Polyantha Any Other 1 spray
6720	6920	Grandiflora Naturally Grown Pink - 1 spray
6721	6921	Grandiflora Naturally Grown Red - 1 spray
6722	6922	Grandiflora Naturally Grown Any Other - 1 spray
6723	6923	Climber or Pillar Pink 1 bloom
6724	6924	Climber or Pillar Red 1 bloom
6725	6925	Climber or Pillar Any Other 1 bloom
6726	6926	Any Other
<b>Potted Plants</b>		
<b>Adult</b>	<b>Junior</b>	<b>*No hanging plants</b>
6727	6927	Foliage Plant pots 4" & under

6728	6928	Foliage Plant pots over 4" to 8"
6729	6929	Foliage Plant pots over 8"
6730	6930	Foliage Plant Vining
6731	6931	Flowering African Violet
6732	6932	Flowering Geranium
6733	6933	Flowering Begonia
6734	6934	Flowering Impatiens
6735	6935	Any Other
<b>Shrubs and Vines</b>		
<b>Adult</b>	<b>Junior</b>	<b>*No more than 14" in length</b>
6736	6936	Berried
6737	6937	Flowering Crepe Myrtle
6738	6938	Flowering Red Honeysuckle
6739	6939	Flowering Yellow Honeysuckle
6740	6940	Flowering Trumpet Vine
6741	6941	Flowering Butterfly Bush
6742	6942	Flowering Vine
6743	6943	Flowering Shrub
6744	6944	Flowering Any Other
6745	6945	Pyracantha
6746	6946	Holly
6747	6947	Spirea
6748	6948	Lilac
6749	6949	Privet
6750	6950	Heavenly Bamboo
6751	6951	Red Yucca
6752	6952	Russian Sage
6753	6953	Any Other
<b>Annuals</b>		
<b>Adult</b>	<b>Junior</b>	<b>*</b>
6754	6954	Ageratum
6755	6955	Alyssum - 3
6756	6956	Bachelor Button
6757	6957	Begonia - garden grown
6758	6958	Bells of Ireland
6759	6959	Calendula
6760	6960	Celosia (Cockscomb) Crested
6761	6961	Celosia (Cockscomb) Plumed
6762	6962	Coleus
6763	6963	Cosmos
6764	6964	Dusty Miller
6765	6965	Larkspur
6766	6966	Marigold Giant - 1
6767	6967	Marigold French Single - 3
6768	6968	Marigold French Double or Semi-Double - 3
6769	6969	Marigold Triploids (mule hybrids)

6770	6970	Nasturtium - 3
6771	6971	Periwinkle
6772	6972	Petunia Single - 1 stem
6773	6973	Petunia Single ruffled - 1 stem
6774	6974	Petunia Double ruffled - 1 stem
6775	6975	Poppy
6776	6976	Salvia
6777	6977	Snapdragon
6778	6978	Sunflower
6779	6979	Sweet Pea - 3
6780	6980	Tithonia (Mexican Sunflower)
6781	6981	Vinca
6782	6982	Zinnia, Giant
6783	6983	Zinnia, Miniature - 3 blooms
6784	6984	Zinnia, Pompom
6785	6985	Zinnia, Any Other
6786	6986	Any Other Annual
<b>Corms, Bulbs, Tubers, and Roots</b>		
<b>Adult</b>	<b>Junior</b>	*
6787	6987	Allium
6788	6988	Canna
6789	6989	Gladiola
6790	6990	Hemerocallis (Day Lily)
6791	6991	Lily
6792	6992	Any Other - in bloom
<b>Perennials, Full Flowering Perennials</b>		
<b>Adult</b>	<b>Junior</b>	*
6793	6993	Achillea (Yarrow), Yellow
6794	6994	Achillea (Yarrow), White
6795	6995	Achillea (Yarrow), Pink
6796	6996	Aster
6797	6997	Carnation, Miniature
6798	6998	Carnation, Any Other
6799	6999	Columbine
6800	7000	Chrysanthemum Exhibition Type - disbudded - 1 bloom
6801	7001	Chrysanthemum Cushion 1 spray
6802	7002	Chrysanthemum Decorative 1 spray
6803	7003	Chrysanthemum, Daisy
6804	7004	Chrysanthemum Miniature
6805	7005	Chrysanthemum, Other
6806	7006	Dahlia, Formal
6807	7007	Dahlia, Informal
6808	7008	Dahlia, Cactus
6809	7009	Dahlia, Pompom
6810	7010	Dahlia, Any Other
6811	7011	Daisy, Gloriosa

6812	7012	Daisy, Shasta
6813	7013	Daisy, African
6814	7014	Daisy, Painted
6815	7015	Daisy, Any Other
6816	7016	Delphinium
6817	7017	Dianthus - 3
6818	7018	Fever Few (Matricaria) - 3
6819	7019	Foxglove
6820	7020	Gaillardia
6821	7021	Heliotrope
6822	7022	Mexican Hat
6823	7023	Pansy
6824	7024	Phlox
6825	7025	Salvia (Veronica)
6826	7026	Statice
6827	7027	Tritoma (Red Hot Poker)
6828	7028	Verbena
6829	7029	Any Other
<b>Perennial Herbs</b>		
<b>Adult</b>	<b>Junior</b>	*
6830	7030	Anise
6831	7031	Basil
6832	7032	Chervil
6833	7033	Chives
6834	7034	Cilantro/Coriander
6835	7035	Dill
6836	7036	Lavender
6837	7037	Mint
6838	7038	Oregano
6839	7039	Parsley
6840	7040	Rosemary
6841	7041	Sage
6842	7042	Savory
6843	7043	Sweet Fennel
6844	7044	Tarragon
6845	7045	Any Other
<b>Cacti and Other Succulents</b>		
<b>Adult</b>	<b>Junior</b>	*
6846	7046	Pot size 4"
6847	7047	Pot size 6"
6848	7048	Pot size 8" or over
<b>Arrangements</b>		
<b>Adult</b>	<b>Junior</b>	<b>* A 3" x 5" card with the exhibitor's interpretation may accompany arrangement. Related Accessories Optional. Also, Fresh and/or Dried Material Are Permitted. Arrangers refer to flower arranging and special rules for details.</b>

		<b>Theme:</b>
6849	7049	Pretty in Pink
6850	7050	Wild about Color
6851	7051	Country Garden
6852	7052	Antique Beauty (Can include textiles)
<b>Greenhouse, Hot House</b>		
<b>Adult</b>	<b>Junior</b>	*
6853	7053	Orchids
6854	7054	Any Other in bloom
<b>Terrariums and Dish Gardens</b>		
<b>Adult</b>	<b>Junior</b>	*
6855	7055	Dish Garden: Plants growing in open container
6856	7056	Terrarium: Plants growing in a closed container

## Adult Art

### Rules:

- Adult Art is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
- Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
- The exhibitor must be a current Curry County resident.
- Work must be in GOOD taste, at discretion of superintendent.
- Works must have been executed within the last year.
- All entries must be properly framed, wrapped, or matted to protect the work.
- All works must be wired for pegboard. (No saw-tooth hangers! Also, we have found that the hot glue on shrink wrap is unstable because of temperature changes.)
- Work exceeding 24" x 36" will be hung only as space permits.

**PROFESSIONAL DIVISION - Work must be original in reference & execution.**

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

### Classes:

Amateur	Professional	Description
<b>Oil/Acrylic</b>		
<b>Amateur</b>	<b>Professional</b>	*
7201	7101	Still Life
7202	7102	Landscape, Seascape, Cityscape
7203	7103	Portrait/Figure
7204	7104	Animal Portrait
7205	7105	Non-Representational
<b>Water based Painting Mediums</b>		
<b>Amateur</b>	<b>Professional</b>	*
7206	7106	Still Life
7207	7107	Landscape, Seascape, Cityscape
7208	7108	Portrait/Figure
7209	7109	Animal Portrait
7210	7110	Non-Representational
<b>Drawing Medium</b>		
<b>Amateur</b>	<b>Professional</b>	*Pencil, pen/ink, charcoal, marker, etc.
7211	7111	Still Life
7212	7112	Landscape, Seascape, Cityscape
7213	7113	Portrait/Figure
7214	7114	Animal Portrait

7215	7115	Non-Representational
<b>Pastel/Colored Pencil</b>		
<b>Amateur</b>	<b>Professional</b>	*
7216	7116	Still Life
7217	7117	Landscape, Seascape, Cityscape
7218	7118	Portrait/Figure
7219	7119	Animal Portrait
7220	7120	Non-Representational
<b>Calligraphy</b>		
<b>Amateur</b>	<b>Professional</b>	*
7221	7121	Calligraphy
<b>Sculpture</b>		
<b>Amateur</b>	<b>Professional</b>	*
7222	7122	Sculpture in any medium
<b>Pottery</b>		
<b>Amateur</b>	<b>Professional</b>	*
7223	7123	Pottery hand built

## Junior Art

### Rules:

- Junior Art is a Department in the Home, Arts and Agriculture Division of the fair. Please refer to the general rules related to this Division.
- Pre-Entries can be made online. Early entries will be very helpful. It is easier to delete entries rather than add them. By pre-entering we will have tags printed and ready for entries on entry day. Deadline for early online entries will be midnight, Friday August 1, 2025. After this date entries will be taken at the Home & Arts Building on **Monday, August 11, 2025, from 8:00 a.m. - 6:00 p.m.**
- Exhibits must be work of the person entering.
- Exhibitor must be 18 years or younger to enter in Junior Division.
- Exhibitors must live in Curry County.
- All work **must be wired and ready to hang**. This is for the protection of your entry. No saw tooth hangers or taped on string hangers will be accepted. Work must be in GOOD taste, at discretion of Superintendent.
- Every precaution will be taken for the safety of exhibits, but in no case will the Curry County Fair be responsible for damage or loss.
- Exhibits will be released Sunday, August 17 from 2:00-4:00 p.m.
- There are three divisions:
  - **Ages 5 - 10**
  - **Ages 11 -14**
  - **Ages 15 - 18**
- There will be no more than one first, second or third place in each category and medium. If work does not merit a first place, none will be awarded.
- The judge's decision is final. It is your prerogative to disagree but it does not change the results.

**Premiums:** 1<sup>st</sup> place = \$4.00; 2<sup>nd</sup> place = \$3.00; 3<sup>rd</sup> place = \$2.00

### Classes:

Ages 5 - 10	Ages 11 -14	Ages 15 - 18	Description
<b>Oil/Acrylic</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	*
7301	7401	7501	Still Life
7302	7402	7502	Landscape
7303	7403	7503	Portrait
7304	7404	7504	Animal Portrait
7305	7405	7505	Abstract
<b>Pastel/Colored Pencil/Crayon</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	*
7306	7406	7506	Still Life
7307	7407	7507	Landscape
7308	7408	7508	Portrait
7309	7409	7509	Animal Portrait
7310	7410	7510	Abstract

<b>Watercolor</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*</b>
7311	7411	7511	Still Life
7312	7412	7512	Landscape
7313	7413	7513	Portrait
7314	7414	7514	Animal Portrait
7315	7415	7515	Abstract
<b>Drawing Medium</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*Pencil, pen/ink, charcoal, marker, etc.</b>
7316	7416	7516	Still Life
7317	7417	7517	Landscape
7318	7418	7518	Portrait
7319	7419	7519	Animal Portrait
7320	7420	7520	Abstract
<b>Sculpture</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*</b>
7321	7421	7521	Sculpture in any medium
<b>Caricature</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*</b>
7322	7422	7522	Caricature
<b>Computer Art</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*</b>
7323	7423	7523	Computer Art
<b>Calligraphy</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*</b>
7324	7424	7524	Calligraphy
<b>Coloring Page</b>			
<b>Ages 5 - 10</b>	<b>Ages 11 -14</b>	<b>Ages 15 - 18</b>	<b>*</b>
7325	7425	7525	Flowers or botanical designs
7326	7426	7526	Animals
7327	7427	7527	Mandalas
7328	7428	7528	Messages
7329	7429	7529	Assorted patterns
7330	7430	7530	Special skills
7331	7431	7531	Any other coloring page

*New Mexico*  
**CURRY COUNTY**  
**FAIR**  
**2025**

**Junior Livestock Division Guidelines**

# **Curry County Fair 2025**

## **Junior Livestock Division Guidelines**

### **Junior Livestock Schedule - 2025**

*July 1- August 1      Online Entries Open*

**August 9                8:00 AM – Horse Show**

**August 10              2:00 PM Pen Selection**

**August 11              6:00 AM- 11:00 AM Livestock arrival at Fairground**

**6:30 PM – Exhibitor Meeting**

**August 12              8:00 AM County Bred Swine Show**

**9:00 AM Rabbit Show and Poultry Show**

**4:30 PM Booster Swine Show**

**5:00 PM Swine Show**

**August 13              8:30 AM Booster Dairy Cattle Show**

**9:00 AM Dairy Cattle Show**

**4:00 PM Booster Goat Show**

**4:30 PM Market Goat Show**

**5:30 PM Booster Lamb Show**

**6:00 PM Market Lamb Show**

**August 14              9:00 AM Wether Dam/Wether Doe, County Bred Lamb Show**

**4:00 PM Production Steer Show**

**5:30 PM County Bred Beef Show,**

**Breeding Beef, Market Beef Show immediately following**

**August 15              7:30 AM Sale Meeting**

**6:00 PM Sale Dinner, Junior Livestock Sale will follow**

**August 16              2 PM Livestock released**

## **Table of Contents**

- Pg. 3-9 - Buyer Star Ratings and Buyers Club Lists
- Pg. 10 - Rules and Regulations
- Pg. 11-12 - FFA Farm Mechanics Contest
- Pg. 12 - FFA Farm Mechanics Sponsors
- Pg. 13-14 - Livestock Division Rules
- Pg. 15-16 - Junior Livestock Rules and General Rules
- Pg. 17-18 - Junior Livestock Sale
- Pg 19 - Showmanship and Herdsmanship
- Junior Livestock Rules by Species
  - Pg. 20-21 - Rabbit
  - Pg. 22-24 - Poultry
  - Pg. 25-26 - Swine
  - Pg. 27-28 - Dairy
  - Pg. 29-30 - Goat
  - Pg. 31-32 - Lamb
  - Pg. 33-34 - Beef
  - Pg. 35-36 - Production Steer

# A SPECIAL THANK YOU IS EXTENDED TO THE BUYERS WHO SUPPORTED THE JUNIOR LIVESTOCK SALE

## **5 Star Buyers**

Clovis Buyers Club  
Grady Buyers Club  
Texico Buyers Club

Ranchvale Buyers Club  
Southwest Cheese  
Hamilton Toyota

Willoughby & Willoughby  
Bender GM World  
Curtis & Curtis / Agri-Plan

## **4 Star Buyers**

American Ag Credit  
Wilhite Cattle Company  
Melrose Buyers Club  
BRM  
Verde Reality

Landmark Title  
Dairy Direct  
TLM Express  
Strategic Agri Business  
Southern Draw Dairy

Aztec Abstract & Title  
Insurance Inc  
R & S Industries

## **3 Star Buyers**

De Maio Land & Cattle  
Loper Systems &  
Nutrition  
Heritage Farms  
Bank of Clovis  
All Pets Animal Hospital  
NM Bank & Trust  
Palla Dairy  
Citizens Bank of Clovis  
Norris Electric  
Oppliger Land & Cattle  
Cal-Maine Foods Inc.  
Clovis Sign  
Clovis Livestock  
American Heritage Bank

Brett & D'Anna  
Lockmiller  
Eric & Megan Palla  
Hand Family Healthcare  
R & S Hydraulics  
Wilhite Properties  
Todd & Gene Bradley  
Traci's Greenhouse  
Rajen Dairy  
Dairy Farmers of America  
Brent & Rachel  
Armstrong  
Capstone Commodities  
Elite Dairy Supply  
FCS of America

Stan Jones Family  
Clover Knolls Dairy  
Mack & Lorelee Hunt  
Do-Rene Dairy  
Triangle Reality  
Palla Inc  
Stan & Cathy Fury  
Bella Terra  
Clovis Vet Hospital  
DNMC  
Freitas Milk Testing  
Muleshoe Vet Supply  
Wright's Amusement

## **2 Star Buyers**

Wayne & Linda Palla  
Allsups Yes Way  
Creightons Town &  
Country  
North Point Dairy

Ag New Mexico  
WWCPA  
AgSure Insurance  
Don Pool Construction  
Fraternal Order of Eagles

Lewis Cattle & Horses  
Inc  
McAlister Construction  
Ridgecrest Dairy  
Route 77 Dairy

Buddy & Sandy Bennett  
Legend Dairy  
House Co-op  
Cannon Moving &  
Storage  
InterBank-Friona  
Aerotec  
Fuller Supply Co. Inc  
Gayland & Jennifer  
Cowan  
Harmon Law  
Hughes Construction  
Jim Sours  
Lance Starbuck  
Melrose Tire  
Pipkin Land & Cattle  
PS Cattle

Red Rock Oil  
Curtis & Curtis Inc.  
Pat Woods  
Fish Land & Cattle Inc  
Curry County Fertilizer &  
Feed  
ADM Labs  
Legacy Commodities  
Slash W Cattle  
JQ Air & Electric  
Agri Plan Insurance  
Pioneer Rodeo Days  
Committee  
Heart of the Plains  
Todd & Tammy Northcutt  
Pinedo AI Services  
James Duffey

ABS Global  
4G Electric Inc  
Clovis Vet Supply  
COBA Select Sires  
Del Rio Dairy  
Desert Sun Dairy  
Elaine Cain  
Gavilon Grain  
Johnson's Lumber  
Kelley's Bar & Grill  
Kimmy G's Laundry  
N & N Dairy  
Nutrition Avenue  
Stansell's Meat Market  
Wallace Commercial  
Cattle

### **1 Star Buyers**

Rowley Land Company  
Gary Kelley  
Joe Bennett Trucking  
Melrose Grain & Elevator  
F&S Cattle  
3 Beautiful Messes  
Carl & Tammy Hahn  
KC Schooley  
Woodard Cowan & Co.  
Dunlap Farms

Freddy's Auto  
GK Club Lambs  
Glass Doctor  
W&J Auction  
Diane Hoefling  
Johnson Cattle Waterers  
LaDonna Hutton  
Purple Circle Magazine  
Stacy Morris  
Tim & Dana Foote

Ricky & Tammy Dunlap  
Kyle Cain  
Alan & Barbara Sumrall  
Burns Hardware  
Denton & Maddie Dowell  
John Villalba  
Kenneth Davis  
Tom & Antoinette Baker  
CNM Auto  
Aleahna Branch

# Buyers' Clubs

## **CLOVIS BUYERS' CLUB - 2024**

4G Electric and Crane Service  
Allan Kinland & Edward Jones  
American Heritage Bank  
Brett & Ginger Johnson  
Clovis Sign Service, Inc.  
CMB Garage Doors  
Jason & Bretni Kos  
K Barnett & Sons  
Landmark Title  
Layne & Shelly Norris  
Lectra Tech  
K-Bob's  
Martin & Debbie Zamora  
McDonald's  
Montague Beef  
Nick's Painting, LLC  
One Stop Feed, Inc.  
Red Arrow  
Roden Smith Pharmacy  
Southwest Shooting Center/Bahama Bucks  
Tim Foote Cattle Co.  
Tuls Cattle Company

## GRADY BUYERS' CLUB – 2024

Clovis Vet Supply	Woodard, Cowen & Co CPA
Sours Cattle Co./ James Sours	Jimmy & Ruth Schell
Burns Hardware Clovis/Tucumcari	Aldridge, Actkinson & Rutter LLC
American Heritage Bank	Alan & Barbara Sumrall
Whiteface Ford	Sumrall Law Firm LLC
Wheatland Cattle	Jess Whitehead
Wesley & Elnabeth Grau	Galen & Kandy Hutchins
Larry, Florene & Jason Rutherford	Eric Rush
Caviness Beef Packers	Malone Construction
Parallel Ag	GD & Karla Malone
Lansford, Inc; Matthew & Jennifer Lansford	Parkhill Construction
T & L Cattle Co.	Terry Leatherwood
Senator Pat Woods	Brian & Malia Blackburn
Red Rock Oil	Stan & Cathy Fury
Jerry & Judy Sours	Storm & Darlene Gerhart
Bill's Auto Service	Farmers Electric
Curry County Fertilizer	Garrett & Kayla Lee
One Stop Feed	Clovis Sign
Clovis Livestock Auction	Jay Lynn & Darshan Blackburn
Performance Ag Services PAS	Blackburn Farms
	Sierra Truck Licensing

## Melrose Buyers' Club – 2024

American Heritage Bank	Martin Zamora
Arenivar Construction, LLC - Ramon & Elsa Arenivar	Kenny & Tammy Jacobs
Christo & Billie Jo Barnhoorn - Night Sky Lambs	Richard & Susan Macfarlane
Johnny & Pam Beevers	Malone Construction, LLC - Karla Malone
Dale & Donna Bigler	Samantha McCormick
Steve & Jodie Boyd	Melrose Ag, LLC
Bright Harvesting, Inc. - Gary & Gennifer Bright	Melrose Fire Department
Clovis Livestock Auction	Melrose Grain & Elevator Co., Inc.
Clovis Veterinary Supply Company	Melrose Rotary Club
Raymon Copeland	Melrose Tire Service
Curry County Fertilizer - Caleb & Stacey Dodd	Joe Bill & Charlotte Montgomery
Dick's Electric, Inc. - Carolyn Devaney	Gordon & Pat Morris
Eric & Amy Flores	Gayle Nash
David Frazier	Bill's Auto Service - Roger Odegaard
Kay Frazier	One Stop Feed, Inc.
Five County Ag Services, LLC - Ted & Marina Hairgrove	Pattern Energy Group Broadview Wind Farm
Dwayne Hardt - I Bar I Family Partnership	Tod & Shelli Pinnell
Saphronia Hollaway	Joe & Becky Reed
House Coop	Eddie Riley
David & Beth Hovey	Chase & Kristy Roberts
Dixie Jacobs	Rex & Kathy Rush
Mike's Pump Service - Michael Jacobs	Tedd & Jill Tatum
	Frances Townson
	Billy & Pam Wallace
	James & Robin Widner

## Texico Buyers Club - 2024

Pattern Energy	Mr. & Mrs. Mark Peabody
Southern Draw Dairy	Mike Camp Insurance
Mr. & Mrs. Les Harrelson	Bill's Auto Service
Curtis & Curtis	Coletta Ray Real Estate Sales Account
Mr. & Mrs. Tim Foote	Barnes State Line Farms
Furrow's Home Lumber	Mr. & Mrs. Brett Queener
Agriplan	Mrs. & Mrs. Paul D. Barnes
Clovis Sign	Mr. & Mrs. Ted Richardson
Allsup's & Yesway	Farwell Fuels
One Stop Feed	Mr. & Mrs. Glen Neie
To & From Bus Co. Inc.	Mr. & Mrs. Kyle Potts
Mr. & Mrs. Kyle Cain	Mr. & Mrs. Lance Teague
Parr Tree, LLC.	Mrs. Elaine Cain
Pioneer Days Rodeo Comm.	Mrs. Marcia Bell
Malone Construction	Mr. & Mrs. Howard Leavell
Mr. & Mrs. Robert Thornton	Mr. & Mrs. Dewey Pierce
Mr. Terry Whitener	State Line Tribune, LLP
Mr. & Mrs. Bill Morrison	Farwell Abstract
Reid & Reid	Security State Bank
Mr. Richard Hadley	Wilbur-Ellis

# **Ranchvale Buyers' Club - 2024**

BRM

Arrow Mech

Bill's Auto Service

One Stop Feed

Colby Stagberg

Frank Blackburn

Susan McFarlane

Brent Armstrong

Hydrite

Jady Bell

Eric and Michelle Denton

Kyle Cain

Billy Tate

Norris Electric

Adam Malone

Jace and Jill Denton

Southwest Cheese

BNSF

SawCo

# **Rules and Regulations**

## **RULE 1-Interpretation of Rules**

Sec. 1. The Curry County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise out of, or connected with, the Fair.

Sec. 2. Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalties as the governing board may order.

## **RULE 2-Policing and Liability**

Sec. 1. The Curry County Fair Board will take every precaution for the safety of the visitors and exhibitors but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor, or patron due to theft, tornado, weather conditions or other causes. Automobiles left in unauthorized areas will be towed away at the owner's expense.

## **RULE 3-Entries, Releases and Removals**

Sec. 1. Competition is open to Curry County residents, except as noted.

Sec. 2. No entry clerk shall, under any circumstances, allow the entry books to go from their possession, or to be inspected by anyone, except authorized officers, until entries close. Any exhibitor, or person acting for an exhibitor, found looking through the entry books of the exhibits, will forfeit all premiums or money won.

Sec. 3. Exhibits erroneously entered may be transferred by the Superintendent of the department to the proper section for judging and shall be considered as having originally entered in such section, and the record shall be changed accordingly.

Sec 4. Junior Livestock entries must be in place by 11:00 am, Monday, August 11 and remain in place until 2:00 p.m., Saturday, August 16 or until released by the Livestock Superintendent. No entry shall be considered complete until all fees and charges have been paid.

Sec. 5. Entries are due with entry fees, no later than August 1, 2025.

Sec. 6. No junior livestock will be admitted to grounds until 6:00 a.m., August 11 (Entry Day).

# **2025 FFA Farm Mechanics Contest**

**Superintendent**

**TERRY WHITENER**

**Assistant Superintendent**

**EDWIN FORD**

1. Classes will be arranged by Superintendent and Judge(s) at the time of judging.
2. The Fair Board has assigned \$350 in total prize money to this department. The Fair Board and outside sponsor contributions will be awarded as determined by the Assistant Superintendent.
3. The decision of the Judge(s) will be final.
4. Entries should be submitted online by the livestock entry deadline.
5. A bill of materials (not including labor) must be submitted **to the Livestock Office in the Livestock Pavilion, or given to the Superintendent by 2:00 p.m. the Monday that livestock arrive at the fairgrounds. Late entries may be subject to a late entry fee as per the livestock entry rules.**
6. All entries should arrive at the fairgrounds by 2:00 the Monday that livestock arrive at the fairgrounds, and will be released Saturday morning at 6:00 a.m.
7. Participants will be present at the time of judging to be interviewed by the judge(s). Conflicts of scheduling with other fair events can be worked out.
8. Entries in classes 18 and 19 will provide six printed photographs of their project taken prior to, and during it being rebuilt. These photographs will be submitted with the bill of materials.
9. Boys & girls who are 14 and have not reached their 19th birthday as of January 1st of the current year, who are a resident of Curry County and being home-schooled. Any of the following may confirm that youth exhibiting are home-schooled students residing in Curry County for one year prior to the fair: An Ag Agent, Ag Teacher, 4-H Club Leader, Principal or school Superintendent. Eligible students will compete in the same class(es) as FFA members and be eligible for the same awards.

**Class 1** – Farm, Ranch, or Home Equipment, cost up to \$200.

**Class 2** – Farm, Ranch, or Home Equipment, cost over \$200, up to \$600.

**Class 3** – Farm, Ranch, or Home Equipment, cost over \$600, up to \$1,000.

**Class 4** – Farm, Ranch, or Home Equipment, cost over \$1000.

**Class 5** – Shop Equipment, cost up to \$200.

**Class 6** – Shop Equipment, cost over \$200, up to \$600.

**Class 7** – Shop Equipment, cost over \$600, up to \$1,000.

**Class 8** – Shop Equipment, cost over \$1,000

**Class 9** – Trailers, other than livestock, bumper pull, cost up to \$2,500.

**Class 10** – Trailers, other than livestock, bumper pull, cost over \$2,500, up to \$6,000.

**Class 11** – Trailers, other than livestock, bumper pull, cost over \$6,000, up to \$10,000.  
**Class 12** – Trailers, other than livestock, bumper pull, cost over \$10,000.  
**Class 13** – Trailers, other than livestock, gooseneck, cost up to \$6,000.  
**Class 14** – Trailers, other than livestock, gooseneck, cost over \$6,000, up to \$10,000.  
**Class 15** – Trailers, other than livestock, gooseneck, cost over \$10,000.  
**Class 16** – Trailers for livestock, bumper pull, cost up to \$6,000.  
**Class 17** – Trailers for livestock, bumper pull, cost over \$6,000.  
**Class 18** – Rebuilt bumper pull trailers (see Rule #8 in this section).  
**Class 19** – Rebuilt gooseneck or 5<sup>th</sup> wheel trailers (see Rule #8 in this section).  
**Class 20** – Livestock Equipment, cost up to \$200.  
**Class 21** – Livestock Equipment, cost over \$200, up to \$600.  
**Class 22** – Livestock Equipment, cost over \$600, up to \$1000.  
**Class 23** – Livestock Equipment, cost over \$1,000, up to \$4,000.  
**Class 24** – Livestock Equipment, cost over \$4,000, up to \$8,000.  
**Class 25** – Livestock Equipment, cost over \$8,000.  
**Class 26** – Construction and Building Equipment, cost up to \$500.  
**Class 27** – Construction and Building Equipment, cost over \$500, up to \$900.  
**Class 28** – Construction and Building Equipment, cost over \$900.  
**Class 29** – Home, Garden, Residential, cost up to \$200.  
**Class 30** – Home, Garden, Residential, cost over \$200, up to \$600.  
**Class 31** – Home, Garden, Residential, cost over \$600, up to \$1,000.  
**Class 32** – Home, Garden, Residential, cost over \$1,000.  
**Class 33** – Hobby, cost up to \$25.  
**Class 34** – Hobby, cost over \$25, up to \$100.  
**Class 35** – Hobby, cost over \$100, up to \$150.  
**Class 36** – Hobby, cost over \$150  
**Class 37** – Computer plasma cut items, cost up to \$50.  
**Class 38** – Computer plasma cut items, cost over \$50, up to \$100.  
**Class 39** – Computer plasma cut items over \$100.  
**Class 40** – Other

# Curry County Fair FFA Farm Mechanics

## 2024 Sponsors

4-Rivers Equipment  
ADM Labs  
AgTrust Farm Credit  
Arlene Daniels  
Austin Ranch Development  
Beck McCoy  
Bill & Virginia Morrison  
Bill's Auto Service  
Brent & Rachel Armstrong  
CESCO  
Clovis Steel  
Curry County Fair  
Denton Family Farms  
Double M Ranch  
Eastern Equipment  
Farwell Hardware  
Flanagan Livestock  
Flanagan's Trophy Hunts  
Floyd Cherry  
Fuller Supply Company  
Glen & Freda Neie  
Glenco, Inc.  
Hamilton Auto Group  
Hollaway Girls in Memory of Casey Holloway  
Hoyt & Jena Rush  
Jimmy & Ruth Schell  
John & Becky Wood  
John & Olivia Myers – Colonial Real Estate  
Marks Pipe & Iron  
Melrose Grain  
My Metal  
Queener Law Firm  
R & S Industries  
Rebecca's  
Reid & Reid Farm & Ranch  
Sleepy Plains Anesthesia  
Steve & Carolyn Reed  
Southern Draw Dairy  
Tedson Trailer & Equipment Repair  
Terry & LaNell Leatherwood  
Terry Whitener  
Texico Firefighter's Association  
The Bank of Clovis  
The Citizen's Bank of Clovis  
Tidenberg's Welding & Equipment Repair  
Tim & Coni Jo Lyman  
To & From Bus Company,  
Brent & Shelley Queener  
Todd & Tammy Northcutt  
Verde Realty, Ashley White  
Walon & Pamela Jones  
Wes & Charlotte Cockerham  
Wes & Cindy Jones  
Western Equipment  
Willoughby & Willoughby CPA  
You & Me Photography

# LIVESTOCK DIVISION

**Superintendent:**

**KANDY HUTCHINS**

All animals presented for exhibition at the Curry County Fair shall be free from contamination and infectious diseases and shall be subject to examination on arrival at the Fair Grounds, and to daily inspections during the Fair. Should any animal be found to be infected with any contagious, infectious or communicable disease, shall be removed immediately to a place of quarantine. The show pens or stalls in which such diseased animal or animals were kept must immediately be cleaned and disinfected, under the supervision of the official veterinarian.

1. Fair Officials reserve the right to refuse entry of stock for competition that is, in their judgement, in unsuitable show condition. Furthermore, the right is reserved to exclude such unfit stock from the grounds.
2. Animals in livestock classes must at all times be kept thoroughly groomed, cleaned and in show condition. Stalls and pens must be neatly kept. Pathways and approaches must be kept clean for the convenience of spectators. This work must be completed by 10:00 a.m. each day.
3. Exhibitors must furnish water pails and feed boxes. Public tanks and feed boxes are unsanitary and unsafe.
4. Should there be any unnecessary or embarrassing delay in bringing animals into the show ring, the Superintendent may exclude such animals from competition.
5. Entry fees - Any entry fee for all entries in the Livestock Division will be charged according to the following schedule and must accompany entries. Agent, Ag Teachers, and Club Leaders will confirm that youth exhibiting are members in "good standing" prior to the fair, all exhibitors showing an animal in the showring must have a project entered in the Junior Livestock Division.

	<b>4-H Cloverbud Open</b>	<b>Junior</b>
• Beef Market		<b>\$10.00</b>
• Beef Breeding		<b>\$10.00</b>
• Dairy Cattle		<b>\$10.00</b>
• Sheep		<b>\$10.00</b>
• Swine		<b>\$10.00</b>
• Goats		<b>\$10.00</b>
• Chickens, Ducks, Geese, Turkeys pen	\$2.00	<b>\$10.00</b>
• Poultry Single	\$2.00	<b>\$10.00</b>
• Broiler pen		<b>\$10.00</b>
• Rabbit pen	\$2.00	<b>\$10.00</b>
• Rabbit Single	\$2.00	<b>\$10.00</b>
• Rabbit Meat pen		<b>\$10.00</b>
• Jr. Showmanship (All Species)		<b>\$10.00</b>
• County Bred show (All Species)		<b>\$10.00</b>

6. If any exhibitor in any way, whether in person or by agent or servants, interferes with the judges during their adjudication, or shows any disrespect to them, or the show, the management may withhold from such exhibitor such premiums that may have been awarded, or take such other steps as they deem desirable.
7. Livestock may be bedded on commercially bought cedar fiber, wood chips, or pelleted wood shavings. No hay/straw, or dirt will be allowed in the barn as bedding.
8. **Animals may NOT be fed in the wash racks.**
9. Where there is no competition or where classes are not completely filled, exhibitor may be awarded first, second, or third or no premium, according to its merits.
10. No premiums, ribbons or decorations previously won by any animal shall be exhibited prior to the judging.
11. The Fair Board has the privilege of combining classes when deemed advisable.
12. If exhibitor is exhibiting at another fair, special arrangements must be made with the Department Superintendent for late entries and-or early departures.
13. **Exhibitors will be limited to 12 entries total per species in beef cattle, dairy cattle, goats, sheep, swine, poultry and rabbit.**
14. All livestock will be housed in barns designated by Superintendent. THERE WILL BE NO EXCEPTIONS.
15. New Mexico health requirements will apply for all livestock entering the fairgrounds.
16. **Any person(s) caught damaging the property or facilities will be asked to leave.**

# JUNIOR LIVESTOCK

Superintendent

KANDY HUTCHINS

1. Only boys & girls who have not reached their 19th birthday as of January 1st of the current year or are 8 (eight) years old and entering/entered the 3rd (third) grade are eligible and must be enrolled in 4-H or FFA, organized in Curry County. Exhibitors must comply with membership of their respective organization. Agent, Ag Teachers, and Club Leaders will confirm that youth exhibiting are members in “good standing” prior to the fair. Those found not in “good standing” will not be allowed to exhibit livestock.  
**\*\*\* SPECIAL AGE DIVISION:** Any boy & girl that is 8 years old and in the third grade as of October 1 of the current year is eligible to show. Any exhibitor that is eligible to show at the Eastern New Mexico State Fair is eligible to show at the Curry County Fair. These exhibitors are accountable for 4-H rules and are required to attend 4 (four) club meetings.
2. The rules of the Curry County Fair and the Junior Livestock rules govern, but the special rules of each division take precedence over all other rules.
3. All entries are due by August 1, 2025. Junior entry fees: Market Beef: **\$10.00**; Breeding Beef and Dairy Cattle **\$10.00**; Market Sheep **\$10.00**; Market Swine **\$10.00**; Market Goats **\$10.00**; all per head. Showmanship **\$10.00**. Curry County Bred Swine, Steer and Lamb Shows **\$10.00**. LATE ENTRIES will be accepted after August 1, 2025, until 11:00 am on Monday of the fair at a fee of \$25.00 per entry.
4. Registration papers (for registered stock) must be available at time of entry.
5. Exhibitors must furnish all water pails, and feed boxes.
6. All livestock shown must have been owned and fed by the exhibitor for beef cattle, lambs, goats, swine, and dairy heifers must be owned by June 15, 2025. Rabbit and Poultry must be owned by the given dates in the species rules.
7. All market animals are subject to a sifting committee composed of the Junior Livestock Superintendent, Assistant Junior Livestock Superintendent, and the Superintendent of each species.
8. All market entries will be weighed at designated time. The weights recorded at that time will be the official weights for classification and sale. To ensure accuracy of scales all exhibitors who wish to weigh livestock on the Fairgrounds prior to the official weigh-in time may do so only when a pre-designated weigher is on hand to operate the scales. The scales will be locked at all other times.
9. No tolerance will be given on minimum and maximum weights, except as noted in department rules.
10. All Junior Market Animals will be classified by an official classifier, and his decision will be final.
11. The fitting and showing of animals are the responsibility of the exhibitor. Each exhibitor must show his/her own animal unless he/she has more than one animal in that class (including Breed Champion and Grand Drive) or with a medical excuse. To show an animal for another exhibitor the showman MUST have a project entered in the Junior Livestock

division. The exhibitor's parents, brothers and sisters, grandparents, aunts and uncles, other Curry County 4-H and FFA exhibitors, Leaders, County Agent, or Agricultural Education Instructor may offer instruction or assistance if required. IF INSTRUCTION AND ASSISTANCE IS REQUIRED, THE EXHIBITOR MUST BE PRESENT AND INVOLVED. ANYONE FOUND BREAKING THIS RULE WILL HAVE THE ANIMAL DISQUALIFIED THAT IS BEING FITTED, AT THE DISCRETION OF THE FAIRBOARD.

12. Only the exhibitor and one assisting person can be with their animal in the holding area while being checked in. If exhibitor is in the showing and has an animal in the next class, one person will be allowed to enter to assist in holding the animal for the exhibitor until the next class. NO animals will be allowed to be tied up in the holding area, all animals must go back to the pen area to wait for champion or grand drives if there is more than one class between the time the animal needs to be back in the ring.
13. The Curry County Fair Association will sponsor a Junior Livestock Sale, at 6:30 p.m., Curry County Events Center, on Friday, August 15, 2025.
14. Breeding classes will be judged by breed and further divided into age groups at the discretion of the livestock superintendent. Breed champions will be selected for each breed shown.
15. Each exhibitor will be allowed to sell one animal of his/her choice of those eligible to sell.
16. If 10% or more market steers or ten or more market swine or lambs of a breed, not designated in the Fair Book are entered, a class may be established at the discretion of the superintendent. Otherwise, it will be shown as crosses, or closest representative breed.
17. All junior livestock entries must be in place by 11:00 am Monday, August 11, 2025 and remain in place until 2:00 p.m. Saturday, August 16, 2025 or until released by Superintendent. This includes Beef Cattle, Swine, Dairy Cattle, Sheep, Goats, Poultry, and Rabbits.
- 18. Pen assignments will be posted by 2:00 p.m. on Saturday, August 9 and tack or show equipment will not be allowed in the barn prior to that date and time.**
19. Livestock can only be removed from barns for feeding from 6-10 am and 6-10 pm and should remain in their space at all other times, with the exception of cattle in the tie-out pens.
20. Bedding areas for all animals must be kept presentable. Exhibitors not keeping their bedding area clean are subject to a \$25 fine.
21. Cattle can stay in tie-out pens overnight but must be in place by 9:00 a.m. each morning.

**There will be no security on the grounds.**

### **JUNIOR DIVISION - General Rules**

1. Exhibits shown must be from projects currently enrolled in.
2. Each exhibitor will be required to maintain exhibits in a clean and orderly manner.
3. Where there is no competition or where classes are not completely filled, exhibit may be awarded first, second, third, fourth, fifth, or no premium according to its merits.
4. Classes may be combined when deemed advisable.

# JUNIOR LIVESTOCK SALE

**PRESIDENT**

**Eric Denton**

**SECRETARY**

**Jacque Williams**

## **MEMBERS OF THE BOARD**

Chris Flanagan, Dusty Johnson, Kyle Cain, Lance Sumrall, Luther Dunlap, Michelle Denton, Ryan Willoughby and Walon Jones

**\*\*\*There will be an exhibitor meeting on Monday evening at 6:30pm at the showing.\*\*\***

1. The Junior Livestock Sale will be held at the Curry County Events Center, Friday, August 15 at 6:30 p.m. The meal will begin at 6:00 p.m.

2. Each exhibitor who has an animal qualified for the Junior Livestock Sale must notify their intentions to the department superintendent at a meeting Friday, August 15 at 9:30 a.m. in the Curry County Events Center.

**\*\*\* All exhibitors are REQUIRED to turn in a W-9 prior to the Junior Livestock Sale. W-9s will be included in the packet at check-in.**

3. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage (75%) based on the **number of exhibitors** per species/per barn, capped at 102 sale slots total. **The meat rabbit and broiler pen will be sold through the Junior Livestock Sale and will be allotted 2 sale slots each, dependent on the number of exhibitors. There must be a minimum of (7) 4-H/FFA in Rabbit Meat Pens in order to guarantee one sale slot per 7 exhibitors, 14 or greater exhibitors will guarantee two sale slots available and there must be a minimum of 7 4-H/FFA in Poultry Broiler Pens in order to guarantee one sale slot per 7 exhibitors, 14 or greater exhibitors will guarantee two sale slots available.** All Sale slots will be rounded to the nearest whole number rounding down if the number is between a zero and 0.4 and rounding the whole number up if it is between 0.5 and 0.9. Each exhibitor may sell only one animal if more than one is eligible for the sale.

4. Animals not qualifying for the sale can be bought by the packer at the packer's bid; however, the Curry County Fair will not be responsible in any way for animals sold to the packer or otherwise.

5. All sales for animals not going through the Junior Livestock Sale must be handled by the sellers in direct negotiation with the packer or other purchaser, and the seller is responsible for delivering such animals from the Fair Grounds.

6. All animals will be weighed at the Fair Grounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights of animals going through the sale, however, all other animals privately delivered and sold will be paid for on weights taken at the packing plant or otherwise.

7. Market Livestock will be sold in the following order: Grand Champion Steer, Grand Champion Dairy Heifer, Grand Champion Lamb, Grand Champion Swine, Grand Champion Goat, Grand Champion Broiler pen, Grand Champion Rabbit Pen, Reserve Grand Champion Steer, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Lamb, Reserve Grand Champion Swine, etc.
8. Exhibitors are responsible for the care and safe delivery of all animals sold after the sale.
9. Terms of sale are cash, and buyers will be expected to settle with the Sale Manager immediately after the sale. Direct transactions with the seller are not permissible.
10. In the event a buyer resells to a packer or processor, it will be the original buyer's responsibility to collect directly from the packer or processor, however, the Sale Manager will supply packer or processor with complete lists of prices and purchasers to facilitate settlement.
11. Any Junior exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as asking permission to re-purchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks privileges will be subject to such disciplinary action as deemed necessary by the Management, including withholding of sale price.
12. Owners of sale animals must bring their own animal to the sale ring at the proper time in the sale program, unless arrangements have been made with the Jr Livestock Sale Committee prior to the start of the sale, or sale rights are forfeited.
13. Packer bids will be secured and posted by 9:00 a.m. on Friday, August 15 at the Junior Livestock meeting.
- 14. All livestock must be in barns by 9:00 a.m. Saturday, August 16 and must remain in place until released.***
15. All livestock will be sold by the head through the sale.
16. The Curry County Junior Livestock Sale Committee LLC reserves the right to make changes as needed.

## Showmanship

1. Novice, Junior, and Senior showmanship classes will be held after selection of the Grand Champion for each species.
2. **The age divisions are:**  
*Novice- 8 to 10 years old*  
*Junior- 11 to 13 years old*  
*Senior- 14 years old and up*
3. **Age divisions will be based on exhibitor age on day of show.**
4. The livestock judge will choose a champion showman in each age division.
5. Entries will be due along with animal entries on August 1, 2025. The showmanship entry fee is \$10.00 per contestant.

## Herdsmanship Award

1. All livestock exhibitors are automatically entered as contestants for the Herdsmanship award.
2. There will be one award for each species: Dairy, Beef, Sheep, Goats, Swine, Poultry, and Rabbits.
3. Winners will receive a belt buckle.
4. Winners will be announced at the Junior Livestock Sale meeting on Friday, August 15.

# RABBITS

Superintendent

**BECKY MCCOY**

Asst. Superintendent

**TANNAH MCCOY**

**Tuesday, August 12, 2025, **simultaneously with** Poultry Show at 9:00 am**

**– Livestock Pavillion**

Order of judging: 4-H/FFA Meat Pens; 4-H/FFA Does, Bucks; 4-H Cloverbud Open Class

**PREMIUMS: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00, 4th-Ribbon**

1. Entry fees in this department are:  
4-H Cloverbud Open Class - \$10.00 per Single entry.  
4-H/FFA single entry - \$10.00. 4-H/FFA Meat Pen - \$10.00
2. 4-H & FFA entries are due August 1, 2025.
3. The General Livestock rules will apply to 4-H/FFA members.
4. All rabbits must be owned at least 30 days prior to the fair.
5. Only ARBA recognized pure breeds from the current “ARBA Standard of Perfection” may be entered in the show. Crossbreed rabbits will only be accepted in the 4-H/FFA Meat Pens. The Judge and Superintendent will make classes, as they consider necessary. Classes with less than 4 entries will be combined.
6. Rabbits will be shown by exhibitor only. Exhibitors are **REQUIRED** to be present and show their animal.
7. Any animal showing signs of disease, infection, parasite, open sores, or does about to kindle will not be accepted. No breeding of rabbits allowed in barns.
8. Animals will be exhibited as singles with the exception of the meat pens.
9. An exhibitor may enter no more than four (4) entries/pens in the 4-H/FFA Meat Pen Class
10. Exhibitor must feed and water their own animals.
11. Each rabbit shall be permanently tattooed. Tattoos must be legible and in the left ear. Tattoos will be checked and must correspond with tattoos recorded on registration. Non-tattooed rabbits are unacceptable for the show.
12. Rabbits must have tattoo at least one week prior to fair. No fresh tattoos will be allowed.
- 13. Rabbits must be in place by 11:00 a.m. Monday, August 11. Rabbits will be released at 2:00 pm Saturday, August 16 or until released by Superintendent.**
14. All 4-H/FFA Meats Pens will be weighed in at 11:00 am Monday, August 11.
15. Absolutely no substitutions may be made.
16. Exhibitors may only use zip ties to secure cages.
17. There must be a minimum of (7) 4-H/FFA in Rabbit Meat Pens in order to guarantee one sale slot per 7 exhibitors, **14 or greater exhibitors will guarantee two sale slots available.** The Grand Champion 4-H/FFA Meat pen will receive a belt buckle.

The following breeds of rabbits will be judged in competition in the designated classes:

#### **4-H and FFA Division**

##### **Single Breeds-4 Class (Senior and Junior classes only) & Recognized colors**

###### Four Class Rabbits:

Senior Class - 6 months of age and over & meets weight requirements for specific breed.

Junior Class - Under 6 months of age & meets requirements for specific breed.

\*There shall be separate classes for bucks and does in each of the classifications.

American Fuzzy Lop	French Angora	Netherland Dwarf
American Sable	Harlequin	Polish
Belgian Hare	Havana	Rex
Britannia Petite	Himalayan	Rhineland
Czech Frosty	Holland Lop	Satin Angora
Dutch	Jersey Wooly	Silver
Dwarf Hotot	Lilac	Silver Marten
Dwarf Papillon	Lionhead	Standard Chinchilla
English Angora	Mini Lop	Tan
English Spot	Mini Rex	Thrianta
Florida White	Mini Satin	

##### **Single Breeds-6 Class (Senior, Intermediate and Junior classes only) & Recognized colors**

###### Six Class Rabbits:

Senior Class- 8 months old and over & meets weight requirements for specific breed

Intermediate Class- Older than 6 months but less than 8 months of age & meets weight requirements for specific breed.

Junior Class- Less than 6 months of age & meets requirements for specific breed.

\*There shall be separate classes for bucks and does in each of the classifications.

American	Checkered Giant	Giant Angora
American Chinchilla	Cinnamon	Giant Chinchilla
Argent Brun	Crème D' Argent	New Zealand
Beveren	English Lop	Palomino
Blanc de Hotot	Flemish Giant	Satin
Californian	French Lop	Silver Fox
Champagne D' Argent		

#### **4-H/FFA Meat Pen-4-H/FFA Division**

Will consist of three (3) Rabbits not to exceed 10 weeks of age. Each rabbit shall weigh a minimum of 3.5 pounds and no more than 5.5 pounds. These rabbits may not be entered in any other class. The date of birth must be provided on entry.

# POULTRY

**Superintendent**

**BECKY MCCOY**

**Asst. Superintendent**

**TANNAH MCCOY**

**Tuesday August 12, 2025 **simultaneously with** Rabbit Show @ 9:00 a.m.**

**– Livestock Pavillion**

**Premiums: 1st - \$3.00, 2nd - \$2.00; 3rd - \$1.00; 4th – ribbon**

1. Entry fees in this department are: Open class - \$10.00 per single entry or trio entry. 4-H/FFA Fancy single entry - \$10.00. 4-H/FFA Broiler Pen - \$10.00
2. 4-H & FFA entries are due August 1, 2025.
3. Poultry will be entered on the following criteria (except 4-H/FFA Broiler Pen):
  - a. Cock - Male over 1 year of age
  - b. Cockerel - Male under 1 year of age
  - c. Hen - Female over 1 year of age
  - d. Pullet - Female under 1 year of age
  - e. Old Trio - 2 Hens and 1 Cock; all over 1 year of age
  - f. Young Trio - 2 Pullets and 1 Cockerel; all under 1 year of age-Waterfowl, Turkeys, and guinea Fowl will be shown as singles only. All birds in any pen must be of the same breed.
4. Poultry will be shown by exhibitor only. Exhibitors are REQUIRED to be present and show their animal.
5. Youth may only enter one (1) division. 4-H/FFA Division is for youth meeting the membership age guidelines. Junior Open is for 4-H Cloverbud aged members only.
6. The general livestock rules will apply to 4-H/FFA members.
7. All poultry must be owned at least 60 days prior to the fair. Broiler pen entries must be owned a minimum of 7 weeks.
8. No entries will be accepted that are not banded with a number or letters. All poultry must be pre-banded by the exhibitor and must be done prior to check in. NO EXCEPTIONS
9. American Poultry Association and American Bantam Association recognized breeds will be accepted. No cross breeds will be accepted except for the Broiler Pen. Fighting breeds are not allowed.
10. Any animal showing signs of disease, infection, parasite, or open sores will not be accepted.
11. An exhibitor may enter no more than four (4) entries in the 4-H/FFA Broiler Pen class.
12. Exhibitor must feed and water their own animals. Eggs become property of the Poultry Department and will be destroyed. The Poultry Department is not responsible for accidents, mistakes, loss, or damage that should happen to occur. All entries entered at sole risk of owner.

**13. Poultry must be in place by 11:00 am Monday, August 11. Poultry will be released at 2:00 pm Saturday, August 16 or until released by Superintendent.**

14. All 4-H/FFA Broiler Pens will be weighed in after the conclusion of the rabbit weigh-in on Monday, August 11.

15. Absolutely no substitutions may be made.

16. Exhibitors MAY NOT use locks on cages. Cages may be secured with zip ties only.

17. there must be a minimum of (7) 4-H/FFA in Poultry Broiler Pens in order to guarantee one sale slot per 7 exhibitors, **14 or greater exhibitors will guarantee two sale slots available.**

The Grand Champion 4-H/FFA Broiler Pen will receive a belt buckle.

**4-H/FFA Broiler Pen**

Will consist of three (3) birds and shall have a minimum per pen weight of 12 pounds with an average weight of 4 pounds per bird and a maximum per pen weight of 18 pounds with an average weight of 6 pounds per bird. Birds in Broiler Pen should be the same sex to have a more uniform pen. One individual too light or too heavy can eliminate a pen. Pens must be set no later 11:00 am on Monday, August 11

**Large Breed Chickens - 4-H/FFA Division**

<b>American</b> Dominique Jersey Giant New Hampshire Red Rhode Island Red Plymouth Rock Rock Wyandotte	<b>Asiatic</b> Brahma Cochin Langshan	<b>Continental Class</b> Campine Lakenvelder French Hamburg Polish Welsummer Maran
<b>Mediterranean</b> Andalusian Buttercup Leghorn Minorca Ancona Spanish	<b>English</b> Australorp Cornish Dorking Orpington Sussex Redcap	<b>Any Other Class</b> Modern Game Old English Game Ameraucana Araucana Malay Naked-neck Sumatra Phoenix Shamo Yokohama Cubalaya Aseel Sultan

**Small Breed Chickens - 4-H/FFA Division**

<b>Modern Game Bantams</b> Modern Game	<b>Game Bantams</b> American Game Old English Game	<b>Feather Legged Bantam</b> Booted Brahma Cochin Belgian D'Uccle	<b>Single Comb Clean Legged Bantams</b>	
<b>Rosecomb Clean Legged Bantams</b> Ancona Antwerp Belgian D'Anver Dominique Dorking Hamburg Leghorn Minorca Redcap Rhode Island Red Rhode Island White Rosecomb Sebright Wyandotte	<b>All Other Clean Legged Bantam</b> Ameraucana Buckeye Chantecler Cornish Crevecoerur Cubalaya Houdan La Fleche Malay Polish Shamo Sicilian Buttercup Sumatra Yokohama		Faverolle Langshan Silkie Sultan Lamona Leghorn Minorca Naked-neck	New Hampshire Orpington Phoenix Plymouth Rock Rhode Island Red Spanish Sussex

### Waterfowl - 4-H/FFA Division

<b>Heavy Weight Duck</b> Pekin Aylesbury Rouen Muscovy Appleyard Saxony	<b>Medium Weight Duck</b> Cauyga Crested Swedish Buff	<b>Light Weight Duck</b> Runner Campbell Magpie Welsh Harlequin	<b>Bantam Duck</b> Call East Indie Mallard
<b>Heavy Weight Goose</b> Sebastopool Pilgrim American Buff Pomeranian	<b>Medium Weight Goose</b> Sebastopool Pilgrim American Buff Pomeranian	<b>Light Weight Goose</b> Chinese Tufted Roman Canada Egyptian	

### Turkey/Guinea - 4-H/FFA Division

- A. All Turkeys will compete in one class: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White, Royal Palm.
- B. All Guinea Fowl compete in one class: Lavender, Pearl, White

# Junior Swine

Superintendent

**RICK WOOLEY**

Asst. Superintendent

**JOSH WOOLEY**

**Tuesday, August 12, 2025**

**5:00 p.m. (Booster Swine Show will begin at 4:30 p.m.) – Livestock Pavillion**

## PREMIUMS

**1st \$22.00 2nd \$17.00 3rd \$14.00 4th \$12.00 5th \$10.00 6th \$8.00**

1. Market hogs will be weighed and classified on Monday, August 11, 2025 from 6:00 am - 11:00 am. Weigh outs will be allowed one re-weigh after all pigs have been weighed.
2. Barrows and gilts are eligible for show.
3. No oil, paint or powder will be permitted. **Only water-based products or water will be allowed.**
4. Market hogs must weigh at least 200 pounds but not more than 280 pounds. There will be NO tolerance on weight.
5. A prospect class consisting of market swine that weigh less than the minimum weight of 200 pounds may be formed at the superintendent's discretion. Market swine exhibited in the prospect class are still subject to the Junior Swine rules. Animals exhibited in the prospect class are not eligible for the sale and will not receive a premium.
6. Any hog that weighs out may be taken home Monday afternoon with superintendent's signature, otherwise the hog must remain in the barn until Saturday afternoon.
7. Market hogs will be classified by an official classifier at the time of weigh-in and his decision is final.
8. Classes will be broken at the discretion of the superintendent.
9. Hogs are to be in the wash racks only one class prior to the show.
10. Show order will be OPB Black, Duroc, Hampshire, OPB White, Yorkshire, Cross.
11. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage basis of exhibitors (75%) capped at 102 sale slots total.

J-21 - Other Pure Breeds, Black

(Spot, Poland, Berkshire, Pietrain and crosses of these breeds)

J-22 - Duroc

J-23 - Hampshire

J-24 - Other Pure Breeds, White

(Chester White, Landrace and crosses of these breeds)

J-25 - Yorkshire

J-26 - All others

Grand Champion Swine (all breeds)

Reserve Champion Swine (all breeds)

Other breed classes may be shown separately if numbers warrant. Up to superintendent's discretion.

**Booster Swine Class - 5 and under - 4:30 p.m.**

1. Must be 5 years old and under.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

**Booster Swine Class – ages 6-8 - 4:30 p.m.**

1. Must be 6-8 years old.  
\*\* 8 year old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

## **Curry County Bred Swine Show**

**Superintendent**

**RICK WOOLEY**

**Asst. Superintendent**

**Josh Wooley**

**Tuesday, August 12, 2025, 8:00 am**

**Livestock Pavillion**

Classes will be broken at superintendent's discretion. Cash prize to champion. County Bred entries must be completed online by the August 1, 2025 deadline. County Bred entry fee will be \$10.00. All animals must have been born & raised in Curry County and entered in the Curry County Junior Livestock Show

# JUNIOR REPLACEMENT DAIRY CATTLE

Superintendent

MELISSA FREITAS

Asst. Superintendent

DANNY ALLEN

Wednesday, August 13, 2025

9:00 a.m. ( Booster Junior Replacement Dairy Cattle Class - 8:30 a.m.) – Livestock Pavillion

**PREMIUMS: 1st \$ 50.00: 2nd \$45.00: 3rd \$35.00: 4th \$25.00: 5th \$15.00: 6th \$9.00**

1. Junior Dairy Cattle will be weighed, and pregnancy tested beginning at 3:00 pm on Monday, August 11, 2025, heifers will be brought to the show arena for official classification by a committee of two qualified and paid classifiers. Birthdates will be used as a baseline (starting point) but the classifiers will place heifers in classes one through 5 based on maturity and stature to make classes as even as possible. The decision of the committee will be final. Classes six and seven will be toothed/pregnancy-checked and placed in classes accordingly.
2. Must be calfhood vaccinated for brucellosis at proper age.
3. All senior heifer classes will be toothed at classification weigh in. Any class J36 heifers having one (1) set of permanent teeth (inner incisor pair) will be moved to Class J37. Any Class J37 animal having two (2) sets of permanent teeth (inner and second incisor pair) will be ineligible to show. Permanent teeth are defined as adult teeth with no signs of baby/juvenile teeth remaining. The decision will be made by the fair veterinarian and will be final.
4. Classes J36 and J37 must be bred & will be pregnancy checked at the fair at 3:00 pm, Monday, August 11. The decision of the fair veterinarian is final.
5. Must have ownership by June 15, 2025. The state verification form of date of birth and proof of ownership for replacement dairy heifers will be required with entry. Forms must be turned in to the Junior Livestock Office before 12:00 noon on Monday of the fair. Papers will be returned when released on Saturday.
6. Classes open to eligible 4-H and FFA members.
7. A Champion will be selected from both Jr. (J31, J32, J33, J34, J35) & Sr. Heifers (J36, J37).
8. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (75%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.
9. All exhibitors should dress in black or white pants with a white collared shirt.
10. **Cattle can be removed from barns for feeding from 6-9:00am and 6-10:00pm. Cattle can stay overnight in tie out pens but must be back in stalls by 9:00 a.m. each day.**
11. A negative TB test from within 120 days must be presented for all replacement dairy cattle before they are allowed to unload onto the fairgrounds. The TB test paper must be turned in to the Junior Livestock office before 12:00 Noon on Monday of the fair and will be returned when released on Saturday.

### Class Ages

Class 1 (J31)	Spring Heifer	Born March 1, 2025-May 31, 2025
Class 2 (J32)	Winter Heifer	Born December 1, 2024 – February 28, 2025
Class 3 (J33)	Fall Heifer	Born September 1, 2024 – November 30, 2024
Class 4 (J34)	Summer Yearling Heifer	Born June 1, 2024 – August 31, 2024
Class 5 (J35)	Spring Yearling Heifer	Born March 1, 2024 – May 31, 2024
Class 6*(J36)	Winter Yearling Heifer	Born December 1, 2023 – February 28, 2024
Class 7*(J37)	Fall Yearling Heifer	Born September 1, 2023 – November 30, 2023

\*Class 6 & 7 - Required to be confirmed pregnant and teeth will be checked for age verification

\*All breeds will show together in all classes. There will be no separate Jersey show or classes.

### **Booster Junior Replacement Dairy Cattle Class - 8:30 a.m.**

1. Must be 8 years old and under.  
\*\* 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

# JUNIOR MARKET GOATS (CABRITO)

Superintendent

TOD PINNELL

Asst. Superintendent

SHELLI PINNELL

Wednesday, August 13, 2025

4:30 p.m. (Booster Goat Class – 4:00 p.m.) – Livestock Pavillion

**PREMIUMS: 1st-\$22.00 2nd-\$17.00 3rd-\$14.00 4th-\$12.00 5th-\$10.00**

1. Junior market goats will be weighed and classified immediately following the conclusion of the junior sheep on Monday August 11, 2025.
2. All goats entered in the market division are subject to a sifting committee to eliminate undesirable animals from the show. All sifting will be done at weighing time.
3. Weight limits market goats: 40 Lbs. minimum, no maximum. Weigh-outs will be allowed. One re-weigh after all goats have been weighed.
4. HEALTH REQUIREMENTS & INSPECTION PROCEDURE:
  - a. All market goats will be slick shorn (to a uniform length no more than a 1/4" of hair) prior to arrival at the fair.
  - b. Goats must arrive by 11:00 am on Monday, August 11.
  - c. All goats will be inspected at the gate or receiving area.
  - d. Goats must be naturally hornless, disbudded, or dehorned but shall have no horn or scur longer than three (3) inches.
  - e. Meat goats shall have their milk teeth.
  - f. Obviously ill animals shall be removed from the barn at the discretion of the superintendent. No open abscess allowed.
5. Goats may be shown using a collar or lead.
6. Weight classes will be broken at the discretion of the superintendent.
7. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (75%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.
8. All sale goats and packer goats need to be delivered to the southwest corner of the steer trimming barn at 9:00 am, Saturday, August 16.
9. Entry fee is \$10.00 per goat and is due online August 1, 2025.
10. Upon check-in all muzzles and blankets must be removed, and goats must be haltered.
11. No adhesives or paint shall be used during the show. Powder may be used.

## **Booster Goat Class – 4:00 p.m.**

1. Must be 8 years old and under  
\*\* 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

**Wether Doe Exhibition Class**

Wether Does entered must be ewe lambs (born fall 2024-spring 2025) and must be owned by June 15, 2025 and must have been validated/tagged during county tag-in according to NMLB guidelines. Wether Does will be weighed at 1:00 p.m. on Monday, August 11, 2025. Wether Does will not be eligible to sell in the Jr. Market Livestock Sale. Wether Does shown in the market show will not be eligible to show in the breeding show. Wether Dam and Wether Doe show will be held immediately following the Curry County Bred Lamb Show on Thursday August 14. Wether Doe classes will be broken by weight based on number of entries. Wether Does may be shown with hair and not required to be slick-shorn. Entry fee is \$10.00 per goat and is due online August 1, 2025.

# JUNIOR SHEEP

Superintendent

JAY LYNN BLACKBURN

Asst. Superintendent

BRIAN BLACKBURN

Wednesday, August 13, 2025

6:00 p.m. (Booster Sheep Class - 5:30 p.m.) – Livestock Pavillion

**PREMIUMS: 1st- \$22. 2nd-\$17. 3rd-\$14. 4th-\$12. 5th-\$10. 6th-\$8.**

1. Junior sheep will be weighed and classified at 1:00 p.m. on Monday, August 11, 2025.
2. All lambs entered in the market division are subject to a sifting committee to eliminate undesirable animals from the show. Any sifting will be done at weighing time.
3. Weight Limits Market Lambs 80 Lbs. minimum, no maximum. Weigh outs will be allowed one re-weigh after all lambs have been weighed.
4. All lambs will be classified by an official classifier and his decision will be final.
5. HEALTH REQUIREMENTS & INSPECTION PROCEDURE:
  - a. All Market Lambs will be slick shorn (to a uniform length no more than 1/4" of wool) prior to arrival at the fair.
  - b. Sheep must arrive by 11:00 am, on Monday, August 11.
  - c. All lambs will be inspected at the gate or receiving area.
  - d. Sheep with ringworm lesions and/or sore mouth will be treated upon entrance into fairgrounds and exhibitors will be required to continue treating animals during the fair. Treatment solution will be available to all exhibitors throughout the fair.
  - e. Lambs must also be free of scabies, foot rot and other contagious diseases or will not be allowed to show.
6. Classes will be broken at the discretion of the superintendent.
7. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage basis of exhibitors (75%) capped at 102 sale slots total.
8. All sale lambs and packer lambs need to be delivered to the southwest corner of the steer trimming barn at 9:00 am, Saturday, August 16th.
9. Upon check-in all muzzles and blankets must be removed, and lambs must be haltered.

J-50 Fine Wool/Western Whiteface - Rambouillet, Debouillet, Delanie, Menno types, Columbias, Corridales. Class will be split if numbers warrant

J-51 Speckle-Hampshire, Suffolk, Fine Wool, Dorset (to include all lambs showing a cross of medium wool breeds and/or wool breeds listed)

J-52 Black Face - including Hampshire and Suffolk, fullbloods or crosses showing breed dominance. Southdowns and Dorsets unless numbers warrant separate class

J-53 Hair Sheep

**Booster Sheep Class - 5:30 p.m.**

1. Must be 8 years old and under.  
\*\* 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

## **CURRY COUNTY BRED LAMB SHOW**

**Superintendent**  
**JAY LYNN BLACKBURN**  
**Asst. Superintendent**  
**BRIAN BLACKBURN**

**Thursday, August 14, 2025, 9:00 am**  
**Livestock Pavillion**

**County Bred Lamb Show**

Classes will be broken at superintendent's discretion. Cash prize to champion. Entry fee is \$10.00 per lamb and is due online August 1, 2025. Animals must have been born and raised in Curry County and entered in the Curry County Junior Livestock Show.

**Wether Dam Exhibition Class**

Wether Dams entered must be ewe lambs (born fall 2024-spring 2025) and must be owned by June 15, 2025, and must be validated/tagged during county tag-in according to NMLB guidelines. Dams will be weighed and classified at 1:00 p.m. on Monday, August 11, 2025. Wether Dams will not be eligible to sell in the Jr. Market Livestock Sale. Wether Dams shown in the market show will not be eligible to show in the breeding show. Wether Dam and Wether Doe show will be held immediately following the Curry County Bred Lamb Show on Thursday August 14. Wether Dam classes will be broken by breed and weight based on number of entries. Dams will be slick shorn (to a uniform length no more than 1/4" of wool). Wether Dams are eligible to be shown in the County Bred Lamb Show. Entry fee is \$10.00 per lamb and is due online August 1, 2025.

# JUNIOR BEEF CATTLE

Superintendent

PHILLIP BORDEN

Assistant Superintendent

CHANTRY BORDEN

Thursday, August 14, 2025 – Livestock Pavillion

Production Steer Cattle Show – 4:00p.m.

Junior Breeding Cattle Show - 5:30p.m.

Junior Market Beef Show - 6:00p.m.

**BREEDING BEEF PREMIUMS: \$40 - 1st    \$35 - 2nd    \$30 - 3rd    \$25 - 4th    \$20 - 5th**

**MARKET BEEF PREMIUMS: 1st - \$30.00    2nd - \$27.00    3rd - \$25.00  
4th - \$22.00    5th - \$18.00    6th - \$15.00**

1. Junior Beef Cattle will be weighed and classified on Monday, August 11, 2025 at 5:00 pm
2. Steers will be classified by weight. If there are greater than 60 head, then steers will be classified by weight within breeds.
3. Weight - 950 lbs. minimum, no maximum - with no sale animal being listed above 1300 lbs. Weigh Outs will be allowed one re-weigh within 30 minutes after the last steer has been weighed.
4. There will be a minimum of 15 minutes between the start of classes.
5. **Cattle can be removed from barns for feeding from 6-9:00am and 6-10:00pm. Cattle can stay overnight in tie out pens but must be back in stalls by 9:00 a.m. each day.**
6. Steers and heifers may only be washed, blown, and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions, while on the Curry County Fair premises. **VIOLATORS OF THIS RULE MAY BE DISQUALIFIED FROM THE SHOW.**
7. There will be a Junior Market Beef Heifer Class. First and second place heifers from this class will be shown in the grand drive against the first and second place steers for grand and reserve overall. There will be one guaranteed sale slot for the market heifer class. The remaining nine slots will be broken on a percentage basis.
8. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (75%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.

J-3 Registered Females Born Before March 1, 2024

J-4 Registered Females Born After March 1, 2024

J-5 Commercial Female Born Before March 1, 2024

J-6 Commercial Female Born After March 1, 2024

No Baby Calves will be shown in the ring.

Heifers will show by breed. Breed Champion females will be awarded \$100 in add-on money.

Supreme Female will receive award buckle.

If 10% of total number of steers is of a specific breed then breed classes will be established as follows:

- A. Hereford**
- B. Angus**
- C. Shorthorn**
- D. Charolais – 50% or more**
- E. Chianina—50% or more**
- F. Limousin—50% or more**
- G. Maine Anjou—50% or more**
- H. Simmental—50% or more**
- I. American Breed—minimum of 3/8 Brahman Breed Influence**
- J. A.O.B.**
- K. Other**

## **CURRY COUNTY BRED BEEF SHOW**

**Superintendent**

**PHILLIP BORDEN**

**Assistant Superintendent**

**CHANTRY BORDEN**

**Thursday, August 14, 2025, 5:00 p.m. -Livestock Pavillion**

Classes will be broken at superintendent's discretion. Cash prize to champion. Entry fee is \$10.00 per/head and is due online August 1, 2025. Animals must have been born and raised in Curry County and entered in the Curry County Junior Livestock Show.

# PRODUCTION STEER

Superintendent

PHILLIP BORDEN

Assistant Superintendent

CHANTRY BORDEN

**Thursday, August 14, 2025, 4:00 p.m. -Livestock Pavillion**

1. Production Steers must meet all requirements of the Junior Market Steer Project. Open to all steers exhibited by Curry County 4-H and FFA members that are current in Youth for the Quality Care of Animals. To be current, training must be completed within the current year.
2. Steers must be owned and verified by being weighed in for an original weight in January/February. (Date will be determined by the 4-H Agents and FFA Advisors).
3. All performance steers will be:
  - a. Shown in one class and must be halter broken and clean groomed.
  - b. Eligible to show in the Junior Market Steer Show.
  - c. Required to be on the fairgrounds by 11:00 am on Monday, August 11. Steers will be scanned. Scan time TBA.
  - d. Steers will not be required to be dry-lotted for a period of time. Steers will be calculated at an industry standard rate of 4% shrinkage rate.
  - e. Weighed on the same date using the same set of scales for all weight measurements (no exceptions). Steers will be weighed twice to estimate ADG: 1) at designated required weigh in date and 2) at weigh in for the fair. *Note: Superintendent reserves the right to refuse entry to any steer if it does not appear thrifty or has a dishonest fill.*
  - f. All steers will be scanned via real-time ultrasounds to estimate carcass characteristics at fairgrounds by a qualified ultrasound technician(s). *(All steers scanned on the non-show side (left side of animal) parallel to and between the 12<sup>th</sup> and 13<sup>th</sup> rib and also perpendicular to the 12<sup>th</sup> and 13<sup>th</sup> ribs to estimate ribeye area, back fat, and intramuscular fat).*
4. Production steers will be judged for visual appraisal by a panel of 3 judges. (No Grooming Products allowed; steers will be shown clean and dry. Steers will be checked prior to entering the judging area).
5. Production steers will be presented in a separate individual class prior to the Junior Market Steer Show and results will be announced on Friday during the sale meeting.
6. Record Books and YQCA scores will be submitted to the Fair Office on Monday August 11 by 11:00a.m. Record books will be scored by a 2-3 person board. Record Book paperwork will be given to participants at the time of original weigh-in. Participants will be required to take the YQCA exam prior to the fair and information will be given to participants prior to the fair.
7. Contestants are required to participate in all parts of the contest in order to be eligible for awards.

8. Placing will be a combined index score including:
  - a. Avg. Daily Gain 35%
  - b. Grid Carcass Value 35%
  - c. Visual Appraisal 20%
  - d. Record Book/YQCA Score 10%
9. Placing will be the highest overall index score to lowest. Scores will be computed and verified by a three-person board. Overall Champion Curry County Production Steer will be the steer with the highest overall score.
10. Ties will be broken in order on:
  - a. Grid carcass value (Total dollar value; determined by ultrasound scan)
  - b. Average Daily Gain
  - c. Visual Appraisal
11. Premium money and awards will be based on the number of entries and donations received.
12. All general rules apply.

# Curry County Fair

August 11-16, 2025

## Curry County Commissioners

Fidel Madrid	District 1
Brad Bender	District 2
Dusty Leatherwood	District 3
Seth Martin	District 4
Kyle Cain	District 5

## County Manager

Lance Pyle	Curry County Manager
------------	----------------------

## Curry County Events Center and Fairgrounds Staff

KC Messick	General Manager
Cleo Romary	Director of Finance
Christopher Chavez	Events Manager

## Curry County Fair Board of Directors

Jay Lynn Blackburn	Luther Dunlap
Eric Denton	Cade Hooten
Dee Fish	Tod Pinnell
Ryan Willoughby	Brett Lockmiller
Sarah Garcia	Kyle Cain – Commission Rep.

## **Junior Livestock Sale Committee**

Eric Denton

Ryan Willoughby

Lance Sumrall

Jacque Williams

Dusty Johnson

Luther Dunlap

Kyle Cain

Michelle Denton

Walon Jones

Chris Flanagan